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RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION



Doc#: 0334518134 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/11/2003 04:40 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTFE UTA DATED 2/22/02 AKA NUMBER 1110656 their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing size the 3RD day of JULY, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0020760650 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 1637-39 E. 83RD STREET, CHICAGO, L. PERMANENT REAL ESTATE INDEX NUMBER: 20-36-300-017-000)

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 10TH day of OCTOBER, 2003.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, VICE PRESIDENT

(seal)

CARVEISHI FICH SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 10TH day of OCTOBER, 2003.	
Notary Public	"OFFICIAL SEAL" Lona M. Stevenson - Liddell NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/29/2007
<u> </u>	
This instrument was prepared by LOAN SERVICIT G-SHOREBANK loc	ated at 7936 S. Cottage Grove, Chicago, IL 60619-3911

LOAN NUMBER: 62384

(legal description)

LOT 7 AND 8 IN BLOCK 1, IN SOUTHLAWN HIGHLANDS, BEIL'C M.C. MYERS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 1/4, FAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PART TAKEN FOR STONY ISLAND AVENUE) IN COOK COUNTY, ILLINOIS.