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. Loan No. 000000000000001964203801

- After Recorded Return to: DEBERAL WILLIAMS

323 GRANVILLE, BELLWOOD, IL 60104

60104

33251-5-5

Doc#: 0334519090 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/11/2003 11:08 AM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTCAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 15, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010582348, in Book 3284, at Page 0077, releases, conveys and quit claims unto DEBERAL WILLIAMS, A MARRIED WOMAN JOINED BY HER HUSBAND, GEORGE WILLIAMS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 26 IN BLOCK 6 IN HULBERT'S ST CHAPLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIOP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15.08-233-009-0000

323 GRANVILLE, BELLWOOD, IL 60104

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE COLPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, has caused its name to be hereunto affixed by its duly authorized officer this date, October 3, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR REDERAL NATIONAL MORTGAGE ASSOCIATION

3Y:\

CHRIS WHITE Vice President

Shry

0334519090 Page: 2 of 2

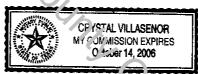
UNOFFICIAL COPY

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before my this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 3, 2003.

No cary in and for the state of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HEIDI STOKER

17-908-