## **UNOFFICIAL COPY**

Lioan No. 000000000000001975528670

After Recorded Return to: ANDRIES F. BRAND 1080 COBBLE HILL COURT HOFFMAN ESTATES, IL 60195

DOC#: "Gene" Moore Fee: \$28.50 Doc#: 0334519096 Cook County Recorder of Deeds Date: 12/11/2003 11:36 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR RBC MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be vaid by the mortgage dated August 30, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021000080, releases, conveys and quit claims unto ANDRIES F ALAND AND VANESSA BRAND, HUSBAND AND WIFE all the right, title interest or lier it may have by virtue of said mortgage and in or to the premises conveyed thereby to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 07-09-103-031-0000

1080 COBBLE HILL COURT, HOFFMAN ESTATES, IL

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR RBC MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, October 7, MORTGAGE EXECTRONIC REGISTRATION SYSTEMS, INC., 2003. NOMINEE FOR RBC MORTGAGE COMPANY

BY: CHRIS WHITE

ASSISTANT SECRETARY

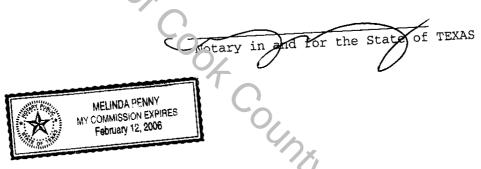
0334519096 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR RBC MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under  $\pi_{\gamma}$  hand and notarial seal this date, October 7, 2003.



ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUTTE 300 HOUSTON, TEXAS 1)3h DIANNE HOLT

17-908-

0334519096 Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 31 IN BLOCK 206 PN. THE HIGHLANDS WEST AT HOFFMAN ESTATES

XXIII BEING A SUBDIVISION OF PART OF THE FRACTIONAL SECTION 5

AND PART OF THE NORTHEAST 1/4 OF SECTION 8 AND PART OF THE WEST

1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE

1/2 OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT

THEREOF RECORDED MAY 24, 196' AS DOCUMENT 19836547 IN THE

RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS.