

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
GARY L. PLOTNICK (7 3 277

B. SEND ACKNOWLEDGEMENT TO: (Name and Address)

MAIL TO:
SCHAIN, BURNEY, ROSS & CITRON, LTD
222 N. LASALLE STREET, SUITE 1910
CHICAGO, ILLINOIS 60601

Doc#: 0334520140 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds

Date: 12/11/2003 11:00 AM Pg: 1 of 4

				THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1. DEBTOR'S EXACT FULL LEGAL NAMF - i. sert only one debtor name (1a or 1b) - do not abbreviate or combine names								
1a. ORGANIZATION'S NAME PRINCETON WEST, L.L.C.								
OR	16. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME		SUFFIX	
1c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY	
1904 WRIGHT BOULEVARD				SCHAUMBURG	IL	60193	USA	
1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION ORGANIZATION DEBTOR				If JURISDICTION OF ORGANIZATION TUINGUIS	1g. ORGANIZATIONAL ID #, if any  0062/8/-/   N			
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor of the (2a or 2b) - do not abbreviate or combine names								
2a. ORGANIZATION'S NAME								
OR	2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME SUI		SUFFIX	
2c. MAILING ADDRESS				СІТ	STATE	POSTAL CODE	COUNTRY	
2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION OBBTOR			2f. JURISDICT'ON OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any				
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (2, or 5b)								
	3a. ORGANIZATION'S	ORGANIZATION'S NAME						
ER R	INDYMAC BANK, F.S.B							
	3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME SUFFIX			
3c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY	
3465 FOOTHILL BOULEVARD				91107	C	91107	USA	
4. This FINANCING STATEMENT covers the following collateral: LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"  DESCRIPTION OF COLLATERAL DESCRIBED ON ATTACHED EXHIBIT "B"								
5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG.LIEN ON-UCC FIL  6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL [STATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 D								
	PTIONAL FILER REFER: K COUNTY ILLINOIS	ENCE DATA						

#### **EXHIBIT A**

### **LEGAL DESCRIPTION**

THAT PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6, AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH AST CORNER OF LOT 2 IN L. CURCE FARM SUBDIVISION IN SAID FRACTIONAL SECTION 7, RECORDED AS DOCUMENT 16785517, SAID POINT ALSO BEING ON THE WORTH RIGHT OF WAY OF SHOE FACTORY ROAD; THENCE SOUTH 89 DEGREES 58 MINUTES 21 SECONDS WEST ALONG SAID NORTH LINE 283.57 FEET: THENCE NOR 1F. 89 DEGREES 52 MINUTES 29 SECONDS WEST CONTINUING ALONG SAID NORTH LINE 562.81 FEET TO A POINT OF CURVATURE: THENCE WEST ALONG THE ARC OF A CURVE, CONVEX SOUTHERLY HAVING A RADIUS OF 13172.16 FEET, 5.00 FEET TO THE EAST LINE OF TOASTMASTER DRIVE HERETOFORE DEDICATED PER DOCUMENT R90-562719; THENCE NORTH 03 DEGREES 22 MINUTES 05 SECONDS EAST ALONG SAID EAST LINE 2789.50 FEET; THENCE SOUTH 89 DEGREES 54 MEVITES 56 SECONDS EAST 5.01 FEET; THENCE NORTH 03 DEGREES 22 MINUTES 05 SECONDS EAST 615.60 FEET TO THE SOUTH LINE OF NORTHER ILLINOIS GAS RIGHT OF WAY PER DOCUMENT 17304926; THENCE NORTH 89 DEGREES 52 MINUTES 37 SECONDS EAST ALONG SAID SOUTHERN LINE 640.25 FEET TO THE EAST LINE OF LOT 1 IN SAID L. CURCE FARM SUBDIVISION; THENCE SOUTH 00 DEGREES 06 MINUTES 09 SECONDS EAST ALONG TO TO OFFICE SAID EAST LINE 3401.70 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### EXHIBIT B

All present and future right, title and interest of Debtor in and to all inventory, equipment, fixtures and other goods (as those terms are defined in the Illinois Uniform Commercial Code, (the "UCC"), and whether existing now or in the future) now or in the future located at, upon or about, or affixed or attached to or installed in, the Real Property (as defined below), or used or to be used in connection with or otherwise relating to the Real Property or the ownership, use, development, construction, maintenance, management, operation, marketing, leasing or occupancy of the Real Property, including furniture, furnishings, machinery, appliances, building materials and supplies, generators, boilers, furnaces, water tanks, heating, ventilating and air conditioning equipment and all other types of tangible personal property of any kind or nature, and all accessories, additions, attachments, parts, proceeds, products, repairs, replacements and substitutions of or to any of such property; and

All present and future right, title and interest of Debtor in and to all accounts, general intangibles, chattel paper, deposit accounts, money, instruments and documents (as those terms are defined in the UCC) and all other agreements, obligations, rights and written materials (in each case whether existing now or in the future) now or in the future relating to or otherwise arising in connection with or derived from the Property (as defined below) or any other part of the Collateral or the ownership, uce marketing, leasing, occupancy, sale or financing of the Property or any other part of the Collateral, including (i) permits, approvals, development agreements and other governmental authorizations, (ii) improvement plans and specifications and architectural drawings, (iii) agreements with contractors, subcontractors, suppliers, project managers and supervisors, designers, architects, engineers, sales agents, leasing agents, owners of other properties, consultants and property managers, (iv) takeout, refinancing and permanent loan commitments, (v) warranties, guaranties, indemnates and insurance policies, together with insurance payments and unearned insurance premiuras, (vi) claims, demands, awards, settlements and other payments arising or resulting from or other vise relating to any insurance or any loss or destruction of, injury or damage to, trespass on or taking, condemnation (or conveyance in lieu of condemnation) or public use of any of the Property, (vii) any cash collateral account maintained by Secured Party in connection with any financing of the Property by secured Party, and any amount deposited by Debtor with Secured Party which is to be held in any such cash collateral account, (viii) leases, rental agreements, license agreen ents, service and maintenance agreements, purchase and sale agreements and purchase options, together with advance payments, security deposits and other amounts paid to or deposited with Debtor under any such agreements, (ix) reserves, deposits, bonds, deferred payments, refunds (including property tax refunds), reimbursements (including reimbursements from governmental agencies and other property owners in respect of any fees and other amounts paid, improvements constructed or services provided in connection with the development of the Real Property), rebates, discounts, cost savings, escrow proceeds, sale proceeds and other rights to the payment of money, trade names, trademarks, goodwill and all other types of intangible personal property of any kind or nature, and (x) all supplements, modifications, amendments, renewals, extensions, proceeds, replacements and substitutions of or to any of such property.

As used above: (i) the term "Real Property" means (A) the real property described in Exhibit "A" attached to this Financing Statement and incorporated in this Financing Statement by reference (the "Land"), (B) all buildings, structures and other improvements now or in the

future located or to be constructed on the Land (the "Improvements"), and (C) all tenements, hereditaments, appurtenances, privileges and other rights and interests now or in the future benefitting or otherwise relating to the Land or the Improvements, including easements, rights-of-way, development rights, mineral rights, water rights and water stock; and (ii) the term "Property" means the Real Property and the types or items of property described in paragraph (a) above.

Property of Cook County Clark's Office