

# UNOFFICIAL COPY



Doc#: 0334520206  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/11/2003 02:13 PM Pg: 1 of 2

Prepared By and when Recorded

Return to:

Chicago Bancorp, Inc.

300 N Elizabeth St, Suite 3E

Chicago, IL 60607

*Synergy 300824*  
LOAN NO. 20030757.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607**,  
does hereby grant, sell, assign, transfer and convey, unto the  
**CITIMORTGAGE, INC.**  
a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),  
whose address is **13736 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043**,  
a certain Mortgage dated **DECEMBER 5, 2003**, made and executed by  
**ANTONIO F. CRISTOBAL, MARRIED TO CIRINA CRISTOBAL AND ANTONIO  
JAIME-MARTINEZ, MARRIED TO MINERVA ADAME AND DELFINO CRISTOBAL, MARRIED  
TO AGUSTINA TREJO**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois.

**SEE ATTACHED**

Parcel ID#: **13-27-304-038**

Property Address: **4720 W. SCHUBERT AVE, CHICAGO, ILLINOIS 60639**

such Mortgage having been given to secure payment of

**TWO HUNDRED SEVENTY-EIGHT THOUSAND TWO HUNDRED FIFTY AND 00/100** (\$ **278,250.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **334520205**, at page (or as No.  
) of the **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: **AC**

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**DJMF2**

**DC**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 12-5-03

CHICAGO BANCORP, INC.

[Signature]

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

[Signature]

By: LAURA VETTER  
Its: SECRETARY

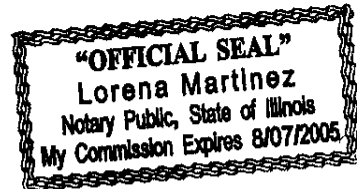
STATE OF ILLINOIS

COUNTY OF COOK

On 12-05-03 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public [Signature]

Dated this 5<sup>th</sup> day of December, 2003.



LEGAL DESCRIPTION:

LOT 19 IN VOGNILD JENISCH'S RESUBDIVISION OF BLOCK 5 IN S. S. HAYW'S KELVIN GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-27-304-038-0000