UNOFFICIAL CO.

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Prepared by and after Recording Return to: BANK OF AMERICA N.A	) ) )	Doc#: 0334531094 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/11/2003 01:24 PM Pg: 1 of 2
TYPIST: FCC	)	
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	Above This Line Reserved I	or Official Use Only
Assessor's Property Tax rece!  Account Number: 58950	304448499	
Account Number		

## SATISFACTION OF MORTGAGE OR DEED OF TRUST

(IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledge BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: Executed by Mortgagor(s) JONETTA BRITTON & ARTHUR BRITTON to and in favor of Mortgagee BANK OF AMERICA N.A FORMELPY BANK OF AMERICA NATL TRUST & SAVINGS ASSOC Filed of Record: In Book N/A Page N/A Pin 1035/0196 Document/Inst. No. 99213887 in the Recorder's Office of COOK County, Illinois on 03-05-99.

Property: LOT 46, 47 AND 48 (EXCEPT THE WEST 8 FEET THEREOF) IN SUBDIVISION OF BLOCKS 9, 10, 12 13, 14, AND PARTS OF BLOCKS 11, 15 AND 16 IN CASTLES SUBDIVISION OF THE EAST 15 ACRES 1/2 OF THE SOUTHEAST 1/4 SOUTH OF LAKE STREET OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Given: to secure a certain Promissory Note in the amount of \$100,000.00.

0334531094 Page: 2 of 2

## **UNOFFICIAL COPY**

Open of the state The Corporation executing this instrument is the present holder of the above described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 22ND day of OCTOBER, 2003.

PANK OF AMERICA N.A

CYNTHIA MEAL

OPERATIONS OFFICIER /MANAGER

## STATE OF NORTH CAROLINA/COUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this 22ND day of OCTOBER, 2003 by CYNTHIA NEAL (name of officer or agent, title of officer or agent) of BANK OF AMERICA N.A An OPLRATIONS

OFFICER/MANAGER corporation, on behalf of the corporation.

Notary Public

My Commission Expires:

OFFICIAL SEAL Notary Public, North Carolina COUNTY OF GUILFORD LOUISE P. HOLLEMAN

My Comm. Exp. January 2, 2006

RECORD AND RETURN TO: BANK OF AMERICA N.A NC4-105-01-32 PO BOX 23500 GREENSBORO NC 27499

TYPIST: FCC

10/22/2003 4:42 PM