

UNOFFICIAL COPY

NAME: Ashford, Richard
Loan# 307362767

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Impac Funding Corporation does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Deutsche Bank Company.



Doc#: **0334534103**
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 12/11/2003 12:17 PM Pg: 1 of 2

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: June 26, 2002 Amount of Debt : \$323,000.00
Mortgagor: Richard Ashford
Mortgagee: Impac Funding Corporation
Recorded on July 23, 2002 As Document # 0020800149

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 30 IN THE SUBDIVISION OF BLOCK 5 IN WALTER S. DRAY'S SECOND ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 8 AND 9, IN THE SUBDIVISION OF LOT 7, IN THE SUBDIVISION OF SECTION 18, EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-18-326-014-0000
Commonly known as: 1188 Home Avenue Oak Park, IL 60304

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on _____, 20____, has set their hand and seal for and on behalf of Impac Funding Corporation

(CORPORATE SEAL)



IMPAC FUNDING CORPORATION

ATTEST: Lianne Kramer
LIANNE KRAMER

By: [Signature]

Title: RYAN CARNES Asst Vice-President

The Undersigned, a Notary Public in and for _____ County, State of _____, does hereby certify that RYAN CARNES Lianne Kramer being the Asst Vice-President and

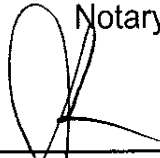
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Secretary of Impac Funding Corporation appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

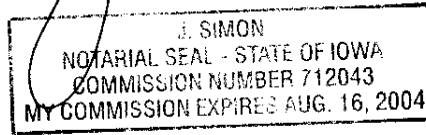
Given under my hand and notarial seal this 2 day of Dec, 2003

(Notary Seal)

Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
18 South Michigan Avenue
Suite 1200
Chicago, IL 60603
PB#03-09001
Attention: Alisha



Property of Cook County Clerk's Office