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Doc#: 0334534111

Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 12/11/2003 01:51 PM Pg: 1 of 5

FIRST AMENDMENT OF COLLATERAL ASSIGNMENT

BRIDGEPORT 35, INC., an Illinois corporation

to

M&I MARSHALL & ILSLEY BANK, a Wisconsin barking corporation C/O/A/S O/A/CO

Address of Mortgaged Property:

939 West 35th Street, Chicago, Illinois

Prepared by, and after recording return to:

Charles H. McMullen, Esq. Quarles & Brady LLP 411 East Wisconsin Avenue Milwaukee, Wisconsin 53202-4497

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This **FIRST AMENDMENT OF COLLATERAL ASSIGNMENT** dated as of November 7, 2003 ("Amendment"), is by **BRIDGEPORT 35, INC.**, an Illinois corporation, having a mailing address of 20 West Hubbard Street, Suite 2W, Chicago, Illinois 60610 ("Assignor"), and **M&I MARSHALL & ILSLEY BANK**, a Wisconsin banking corporation having its principal office at 770 North Water Street, Milwaukee, Wisconsin 53201-2035 ("Assignee").

WITNESSETH

WHEREAS, the Assignor has executed and delivered to Assignee a Collateral Assignment of Contracts and Development Rights dated as of September 17, 2002, that was recorded in the Recorder of Deeds Office for Cook County, Illinois, on December 3, 2002 as Document No. J021327495, with respect to the real property more particularly described on Exhibit A hereto (the "Collateral Assignment"); and

WHEREAS, pursuant to a Loan Modification Agreement of even date herewith between Assignor and Assignee and certain related documentation (collectively, the "Amendment Documentation"), the promissory note dated as of September 17, 2002 payable by Assignor to the order of Assignee in the original principal amount of \$10,700,000 has been amended and restated to provide, among other things, that it shall be in the principal amount of \$11,500,000, and the parties hereto wish confirm that the Collateral Assignment secures such amended and restated promissory note;

NOW, THEREFORE, in consideration of the premises hereof and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. <u>Obligations Secured</u>. The Collateral Assignment shall secure, among other items specifically referenced therein, that certain amended and restated promissory note of even date herewith payable by the Assignor to the order of the Assignee in the amended principal amount of \$11,500,000, as the same may be amended, modified, continued or extended from time to time (the "Amended and Restated Note").
- 2. <u>References</u>. The term "Note" where it appears in the Collateral Assignment shall refer to the Amended and Restated Note. Further, the terms "Security Documents" of "loan documents" when used in the Collateral Assignment shall refer to such documents as an ended by the Amendment Documentation.
- 3. <u>Ratification</u>. Except as amended by this Amendment, the Collateral Assignment and the other loan documents are ratified and confirmed in all respects.

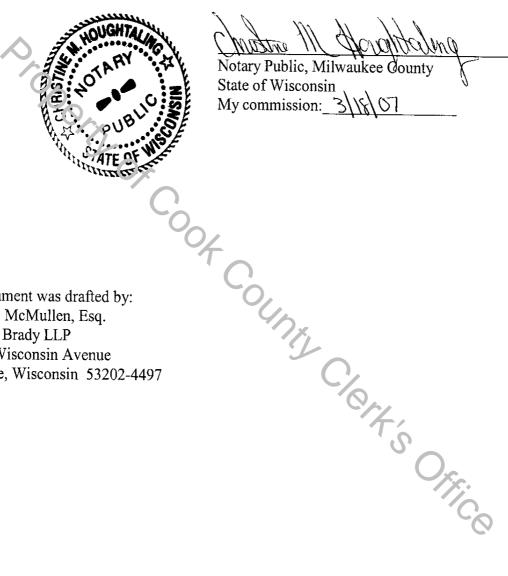
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IN WITNESS WHEREOF, the parties hereto have executed this instrument as of the date first set forth above.

	BRIDGEPORT 35, INC.
	By: Mul My Paul E. Marks President
	A 145240110
DO OX	M&I MARSHALL & ILSLEY BANK
J-Ox	By: Michael J. Fruin Vice President
00,	By: Michael HAND MICHAEL J. FAZIO Its: COMMERCIAL LOAD OFFICER
	040
STATE OF ILLINOIS)	
COUNTY OF <u>COOK</u>) ss.	C
The foregoing instrument was ackno 2003 by Paul E. Marks, as President of Brid such corporation.	wledged before me this 18th day of November, geport 35, Inc., an Illinois corporation, on behalf of
	Print Name: IRINA PHOKIP
	Notary Public, State of Illinois
	My Commission: 4.25.06
	"OFFICIAL SEAL" Irina Prokip Notary Public, State of Illinois My Commission Exp. 04/25/2006

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STATE OF WISCONSIN)
) ss.
COUNTY OF MILWAUKEE)
M&I MARSHALL & ILSLEY	me this $\frac{200}{100}$ day of November, 2003, the above named Michael J., a Vice President and COMM. LOAN OFFICER, respectively, of BANK, to me known to be the persons who executed the
foregoing instrument and ackn	owledged the same on behalf of said banking corporation.



Notary Public, Milwaukee County State of Wisconsin

My commission: 3

This instrument was drafted by: Charles H. McMullen, Esq. Quarles & Brady LLP 411 East Wisconsin Avenue Milwaukee, Wisconsin 53202-4497

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EXHIBIT A

Legal Description

PARCEL 1:

LOTS 1 TO 8, INCLUSIVE, IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 9, 10, 11 AND 12 IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.