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Doc#: 0334642290
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 12/12/2003 11:49 AM Pg: 1 of 2

HX9409718 3083

Loan Number: 2731292

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED EVERGREEN MORTGAGE SERVICES, INC. ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 8/19/03 in the original principal amount of \$ 74,300.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, ILLINOIS.

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
JEFFREY POWELL	RECORDED	
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said EVERGREEN MORTGAGE SERVICES, INC. has hereunto set its hand this 19TH day of AUGUST 2003.

ATTEST: Julia Petre
Typed Name JULIA PETREVSKI

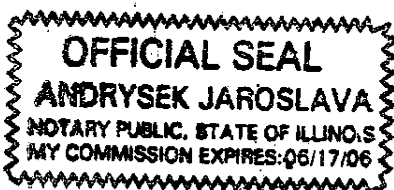
By: Laurie Veasy
Name: LAURIE VEASY,
Title: SUPERVISOR

Typed Name SOPHIE MUKASA

STATE OF ILLINOIS
COUNTY OF WILL SS:

The foregoing instrument was acknowledged before me this 19TH day of AUGUST 2003 by LAURIE VEASY as SUPERVISOR, on behalf of EVERGREEN MORTGAGE SERVICES, INC.

Commission Expiration: 6/17/06
NOTARY PUBLIC



BOX 333-CTI

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 HX9409718 EP

STREET ADDRESS: 8735-39 SOUTH ROBERTS ROAD

UNIT 1C

CITY: HICKORY HILLS

COUNTY: COOK

TAX NUMBER: 23-01-113-012-0000

LEGAL DESCRIPTION:

UNIT NUMBER 1C, IN 8735-39 S. ROBERTS ROAD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN BERQUIST SUBDIVISION OF LOT 45 IN FRANK DELUGACH'S MARIA HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 49.5 FEET THEREOF) AND EXCEPT THE EAST 20 ACRES LYING WEST OF THE EAST 49.5 FEET THEREOF IN SECTION 1, TOWNSHIP 37 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 24, 2003 AS DOCUMENT NUMBER 0320532122; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.