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This Instrument Prepared By: JOANNE F. FEHN, GENERAL COLNSEL 939 WEST LAKE STREET CHICAGO, ILLINOIS 60607

cording Return To:

OANNE F. FEHN, GENERAL COUNSEL 939 WEST LAKE STREET CHICAGO, ILLINOIS 60607



Doc#: 0334646075

Eugene "Gene" Moore Fee: \$28.00 Dook County Recorder of Deeds Date: 12/12/2003 10:11 AM Pg: 1 of 3

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

03-01821292

LOAN NO. 36292268

FOR VALUE RECEIVED the visio ersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 24, 2003 executed by MILTON PARKER JR., A MARRIED MAN

to ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State c_{ℓ} (LLINOIS and whose principal place of business is 939 WEST LAKE STREET, CHICAGO, ILLINOIS 60607

and recorded as Document No.

, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 37 IN BLOCK 2 IN CORN PRODUCTS SUBJIVISION IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-24-200-037

Commonly known as: 7524 W. 63RD PL., SUMMIT, ILLINOIS 60501

Together with the note or notes therein described or referred to, the money due and to become fue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEVE VANDEGEVEL

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

ANCHOR MORTGAGE ILLINOIS CORPOR

VANDEGEVEL

KS: VICE PRESIDENT

Witness:

OFFICIAL SEAL SHARON IZZO

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-3-2005

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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WHEN RECORDED, MAIL TO: JOANNE F. FEHN, GENERAL COUNSEL 939 WEST LAKE STREET CHICAGO, ILLINOIS 60607

Order No. Escrow No. Loan No. 26292268

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED ANCHOR MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HERFBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MILTON PARKER JR., A MARRIED MAN TO ANCHOR MORTGAGE CORPORATION

Of County and bearing the date of the and recorded either concurrently herewith; or as Instrument No. in book on , in the Official Records in the Recorder of Deeds office of COOK County, page , describing land there n as: ILLINOIS LOT 37 IN BLOCK 2 IN CORN PRODUCTS SUBDIVISION IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 18-24-200-037

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE REV. (01/01)

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STATE OF ILLINOIS COUNTY OF COOK

SS.

On

before me,

personally appeared STEVE VANDEGEVEL

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge a to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon 'behalf of which the person(s) acted, executed the instrume...'.

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)

ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

TEVE VANDEGEVEL

VICE PRESIDENT

OFFICIAL SEAL
SHARON IZZO
TARY PUBLIC, STATE OF ILLING

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-3-2005

Tort's Orrica

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MEKS Prone: 1-888-679-6377