

# UNOFFICIAL COPY



0334646075

Doc#: 0334646075

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 12/12/2003 10:11 AM Pg: 1 of 3

This Instrument Prepared By:

JOANNE F. FEHN, GENERAL COUNSEL  
939 WEST LAKE STREET  
CHICAGO, ILLINOIS 60607



Recording Return To:

JOANNE F. FEHN, GENERAL  
COUNSEL  
939 WEST LAKE STREET  
CHICAGO, ILLINOIS 60607

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

03-01827282

LOAN NO. 36292268

3

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 24, 2003 executed by MILTON PARKER JR., A MARRIED MAN

to ANCHOR MORTGAGE CORPORATION, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 939 WEST LAKE STREET, CHICAGO, ILLINOIS 60607

and recorded as Document No. \_\_\_\_\_, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 37 IN BLOCK 2 IN CORN PRODUCTS SUBDIVISION IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0334646075

P.I.N.: 18-24-200-037  
Commonly known as: 7524 W. 63RD PL., SUMMIT, ILLINOIS 60501  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS ANCHOR MORTGAGE CORPORATION, AN  
COUNTY OF COOK ILLINOIS CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEVE VANDEGEVEL By: STEVE VANDEGEVEL  
Is: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

My commission Expires:

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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**WHEN RECORDED, MAIL TO:**  
JOANNE F. FEHN, GENERAL  
COUNSEL  
939 WEST LAKE STREET  
CHICAGO, ILLINOIS 60607

Order No.  
Escrow No.  
Loan No. 76292268

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ANCHOR MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MILTON PARKER JR., A MARRIED MAN TO ANCHOR MORTGAGE CORPORATION

and bearing the date of the  
and recorded either

concurrently herewith; or

as Instrument No.

on

in book

page

, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

, describing land therein as:

LOT 37 IN BLOCK 2 IN CORN PRODUCTS SUBDIVISION IN SECTION 24,  
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 18-24-200-037

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



