

UNOFFICIAL COPY



Doc#: 0334647043
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/12/2003 07:57 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156VAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0020380333 LPS #: 2311365 Bin #: 112503_6



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, F.A. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/11/1999 made and
executed by CHRISTOPHER B SOJKA AND PATRICIA M SOJKA, HUSBAND AND WIFE to
secure payment of the principal sum of \$98000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, F.A. in the County of COOK and State of IL Recorded:
3/18/1999 as Instrument #: 99262773 in Book: 1264 on Page: 0024 (Re-Recorded:
Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

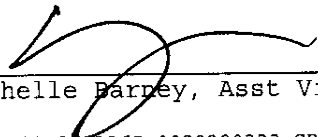
Legal Description (if applicable): LOT 21 IN GALLAGHER AND HENRY'S TINLEY
MEADOWS UNIT 5 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 23 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 27-23-424-008
Property Address: 16625 TUDOR LN, TINLEY PARK, IL 60477.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 03,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Michelle Barney, Asst Vice President

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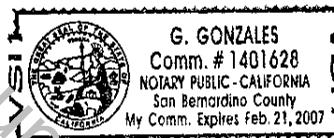
STATE OF CA
 COUNTY OF San Bernardino
 ON December 03, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal

G. Gonzales

G. Gonzales
 Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) C42/002



12/18/2003
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