

# UNOFFICIAL COPY



Doc#: 0334647079  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/12/2003 08:08 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0059907576 LPS #: 2311961 Bin #: 112503\_7



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/25/2001 made and  
executed by CHARLES A MINTZ, AN UNMARRIED MAN to secure payment of the  
principal sum of \$176000.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
F.A. in the County of COOK and State of IL Recorded: 11/2/2001 as Instrument  
#: 0011031701 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is  
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED  
OF RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT A ON PAGE THREE

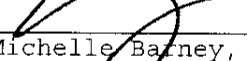
**Tax ID No. (if applicable):** 15-13-402-018-0000

**Property Address:** 836 BELOIT AVE, FOREST PARK, IL 60130.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 02,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Michelle Barney, Asst Vice President

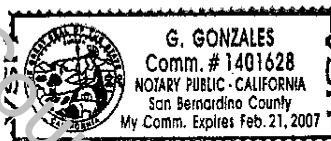
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STATE OF CA  
 COUNTY OF San Bernardino  
 ON December 02, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

*G. Gonzales*  
 G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/2007  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
 (MIN #:) F33/745



12/17/2003  
 B

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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0059907576 LPS#: 2311961 Bin #: 112503\_7



ALL OF LOT 23 AND THE NORTH 1/2 OF LOT 24 IN BLOCK 2 IN ANSTETT AND BRAUS' ADDITON TO HARLEM, BIENG A SUBDIVISION OF BLOCKS 2, 10, 13 AND 20 IN JOSEPH K. DUNLAP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office