

UNOFFICIAL COPY



Doc#: 0334647083
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/12/2003 08:08 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (S1156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0057871923 LPS #: 2311890 Bin #: 112503_7



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/4/2001 made and
executed by GLORIA ANN O'LEARY, AN UNMARRIED WOMAN to secure payment of the
principal sum of \$110000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
F.A. in the County of COOK and State of IL Recorded: 12/19/2001 as Instrument
#: 0011206156 in Book: - on Page: - (Re Recorded: Inst#: - BK: -, PG: -) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A PAGE ON THREE


Tax ID No. (if applicable): 30-31-405-022

Property Address: 3112 182ND PL, LANSING, IL 60438.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 02,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Michelle Barney, Asst Vice President

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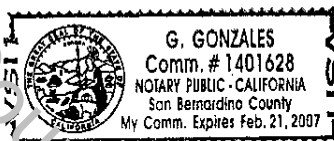
A

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STATE OF CA
 COUNTY OF San Bernardino
 ON December 02, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 G. Gonzales
 Notary Public



Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
 (MIN #:) F44/086

12/17/2003
 B

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EXHIBIT A

Loan#: 0057871923 LPS#: 2311890 Bin #: 112503_7



**THE EAST 2 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 11 IN SCHULTZ
HIGHLANDS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office