

UNOFFICIAL COPY



Doc#: 0334647000  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/12/2003 07:27 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (TRFAM150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 8001099061 LPS #: 2313358 Bin #: 112603\_14



KNOW ALL MEN BY THESE PRESENTS  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 8/4/1993 made and executed by RUDOLPH G MAIERHOFER, A MARRIED MAN AND  
INGRID MAIERHOFER, HIS WIFE to secure payment of the principal sum of  
\$76900.00 Dollars and interest to INDEPENDENCE ONE MORTGAGE CORPORATION in  
the County of COOK and State of IL Recorded: 8/11/1993 as Instrument #:  
93-630688 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID  
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF  
RECORD. In all references in this instrument to any party, the use of a  
particular gender or number is intended to include the appropriate gender or  
number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT A ON PAGE THREE

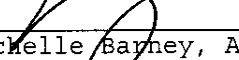
**Tax ID No. (if applicable):** 13-20-313-027

**Property Address:** 6210W ROSCOE S, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 03,  
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY   
Michelle Barney, Asst Vice President

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STATE OF CA  
COUNTY OF Orange

ON December 03, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

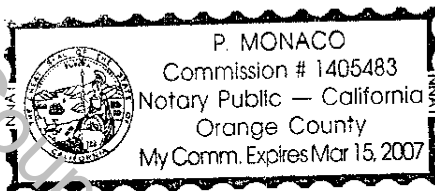
*P Monaco*

P Monaco

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A02/006



12/14/2003  
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## EXHIBIT A

Loan#: 8001099061 LPS#: 2313358 Bin #: 112603\_14



THE WEST 30 FEET OF LOT 10 IN BLOCK 8 IN OLIVER L. WATSON'S ADDISON AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 303 FEET OF THE NORTH 157.9 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office