

UNOFFICIAL COPY



Doc#: 0334647141
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/12/2003 09:29 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP) (WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0068009968 LPS #: 2312107 Bin #: 112503_7



KNOW ALL MEN BY THESE PRESENTS
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/6/2002 made and executed
by ALAN ZAWISLAK AND CHERYL ZAWISLAK, HUSBAND AND WIFE to secure payment of
the principal sum of \$115500.00 Dollars and interest to WASHINGTON MUTUAL
BANK, F.A. in the County of COOK and State of IL Recorded: 3/5/2003 as
Instrument #: 0020247170 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -,
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE THREE

Tax ID No. (if applicable): 2810412040000

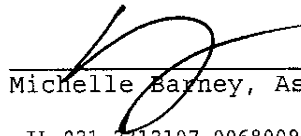
Property Address: 15012 TERRACE LN, MIDLOTHIAN, IL 60445.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on December 02,
2003.

Washington Mutual Bank, FA as Mortgagee

BY


Michelle Barney, Asst Vice President

IL_021_2312107_0068009968_GRP4

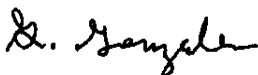
A

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STATE OF CA
COUNTY OF San Bernardino

ON December 02, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

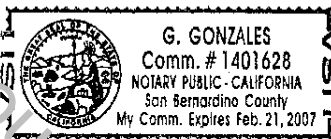
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F33/928



12/17/2003
B

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EXHIBIT A

Loan#: 0068009968 LPS#: 2312107 Bin #: 112503_7



LOT 8 IN BLOCK 1 IN WOERHEIDE'S MIDLOTHIAN TERRACE, A RESUBDIVISION OF LOTS 1 TO 23 IN BLOCK 5, LOTS 13 TO 24, IN BLOCK 6 IN A.H. KRAUS REALTYCOMPANY'S HEART OF MIDLOTHIAN, BEING A SUBDIVISION OF BLOCKS 1, 12, AND 14 IN MIDLOTHIAN GARDENS SUBDIVISION IN SECTION 10, TOWNSHIP 36 NORTH RANGE, 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOTS 1 AND 5 INCLUSIVE IN BLOCK 31 AND LOTS 1 TO 5 INCLUSIVE IN BLOCK 23 IN MIDLOTHIAN GARDENS IN SECTION 10 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1951 AS DOCUMENT 15065893, IN COOK, COUNTY, ILLNOIS.

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