## **UNOFFICIAL COPY**



Doc#: 0334647145

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/12/2003 09:52 AM Pg: 1 of 2

This instrucen must be recorded in: COOK County, L
Recording Request a By:
Washington Mutual (ST156WAMU)
When Recorded Mail for
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0077427003 LPS #: 2312246 Bin #: 112503 6



KNOW ALL MEN BY THESE PRECENTS,
THAT Washington Mutual Bank, FA pereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/28/2002 made and
executed by DELFIDIO J NARVAEZ AND NELIDA R NARVAEZ, HUSBAND AND WIFE to
secure payment of the principal sum of \$238000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, F.A. in the County of COOK and State of IL Recorded:
6/14/2002 as Instrument #: 0020667288 in Look: 8453 on Page: 0020
(Re-Recorded: Inst#: - BK: -, PG: -) is FAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): LOT 13 IN BLOCK 10 IN MILLER'S IRVING PARK ADDITION, BEING A SUBDIVISION OF LOTS 2 TO 6, 16 TO 25 AND PART OF 21 OF SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax ID No.(if applicable): 13-15-229-006

Property Address: 4535 N KEDVALE AVE, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH 7.31: RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{December 02}}$ ,  $\underline{2003}$ .

Washington Mutual Bank, FA as Mortgagee

ВҮ

Michelle Barney, Asst Vice President

IL\_021\_2312246\_0077427003\_GRP4

Α

0334647145 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF

San Bernardino

ON December 02, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official real.

> G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA San Bernardina County
> My Comm. Expires Feb. 21, 2007

Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clark's Office

12/18/2003

IL\_021\_2312246\_0077427003\_GRP4