## **UNOFFICIAL COPY**



Doc#: 0334647115 Eugene "Gene" Moore Fee: \$28.50 Sook County Recorder of Deeds Date: 12/12/2003 09:29 AM Pg: 1 of 3

This instrument rust be recorded in: COOK County, In Recording Requested Ry: Washington Mutual (SP156' AMU) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0077605889 LPS #: 2307627 Bin #: 112603\_32

KNOW ALL MEN BY THESE PRESEN'S, THAT Washington Mutual Bank, FA Lereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/14/2002 made and executed by MARY ANN BALINSKI MARRIND TO THADDEUS J. BALINSKI to secure payment of the principal sum of \$2000(.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded: 6/18/2002 as Instrument #: 0020679656 in Book: 4508 on Page: 0128 (Re-Recorded: Inst#: -BK: -, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be

Legal Description (if applicable): SEE EXHIBIT A, ON PAGE 3

Tax ID No. (if applicable): 15-03-431-010

Property Address: 1010 N 14TH AVE, MELROSE PARK, IL 60160

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILEL WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAJF OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 03, 2003.

Washington Mutual Bank, FA as Mortgagee

Asst Vice President

IL\_021\_**62**07627\_0077605889\_GRP4

Α

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COUNTY OF San Ternardino ON December 03, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute( the instrument.

> G. GONZALES Comm. # 1401628 NOTARY PUBLIC - CALIFORNIA Son Bernardino County
> My Comm. Expires Feb. 21, 2007

WITNESS MY hand and official seal

G. Gonzales Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Sti Clarks Office

A01/017 (MIN #:)

12/14/2003

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 0077605889 LPS#: 2307627 Bin #: 112603\_32

LOT 15 (EXCEPT THE SOUTH 17.2 FEET THEREOF) AND THE SOUTH 25.8 FEET OF LOT 16 IN BLOCK 62 ALL IN MELROSE PARK, BEING A SUBDIVISION OF LOTS 3, 4, AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 3 AND ALL SECTION 10 LYING NORTY OF THE CHICAGO AND NORTHWESTERN RAILROAD, GALENA DIVISION, IN Th. 239 NC. MNTY, ILL.

OR COLUMNIA CLORATE OFFICE TOWNSLIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.