

# UNOFFICIAL COPY



Doc#: 0334647127  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 12/12/2003 09:29 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156VAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0622784536 LPS #: 2307821 Bin #: 112603\_32



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/29/2003 made and  
executed by RICHARD C ACEBO, A SINGLE MAN to secure payment of the principal  
sum of \$62000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the  
County of COOK and State of IL Recorded: 2/19/2003 as Instrument #:  
0030230374 in Book: 5269 on Page: 0041 (Re-Recorded: Inst#: - BK: -, PG: -)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, ON PAGE 3

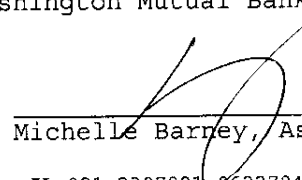
Tax ID No. (if applicable): 12-29-405-019

Property Address: 10439 DIVERSEY AVE, MELROSE PARK, IL 60164.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 03,  
2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Michelle Barney, Asst Vice President

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STATE OF CA  
COUNTY OF San Bernardino

ON December 03, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



G. Gonzales  
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A01/017



12/14/2003

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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0622784536 LPS#: 2307821 Bin #: 112603\_32



**THE EAST 50 FEET OF LOT 1 IN J. R. WILLIN'S SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 151 (EXCEPT THE EAST 25 FEET) AND LOT 152 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT E IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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