

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
CZESLAW PILAT
1811 HOLLYWOOD AVE
HANOVER PARK, IL 60103

Doc#: 0334647241
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/12/2003 12:21 PM Pg: 1 of 2

Loan No. 600188800

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1811 HOLLYWOOD AVE, HANOVER PARK

Permanent Tax No.: 1811HOLLYWOODAVE


from the lien of a certain mortgage made and executed by CZESLAW PILAT, to MORTGAGE EXPRESS, INC. on September 10, 2001, and recorded in Document No. 0010874592, Book ---, Page ---, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 13, 2003.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

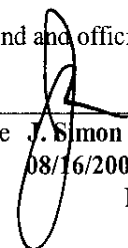


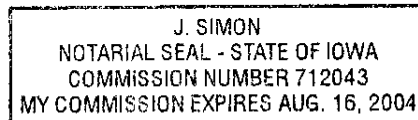
by: 
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On November 13, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature 
Expiration Date: 08/16/2004
2003-11-05



MIN: 100037506001888008 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 600188800

EXHIBIT A

LOT 15 IN BLOCK 4 IN UNIT 2 HANOVER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHSSST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office