

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Loan #: 708-0015674138



\* 7 0 8 - 0 0 1 5 6 7 4 1 3 8 \*

Investor Loan #: 20031214 (R048)

PIN/TaxID #: 03-03-100-061 1003

Property Address:

765 C BROOKVALE DRIVE

WHEELING, IL 60090



Doc#: 0334647329

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 12/12/2003 02:37 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **THOMAS NELSON AND JUDITH L NELSON A/K/A JUDITH L MILLER AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE BROKER ASSOCIATES, INC**

Loan Amount: \$

Date of Mortgage:

Date Recorded: **12/30/2002**

Document #: **0021446021**

Comments:

Legal Description : **UNIT 765C IN BROOKDALE TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 BROOKDALE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94020478 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/28/2003**

**WELLS FARGO HOME MORTGAGE, INC.**

**RACHELL MURRAH**

**VICE PRES. LOAN DOCUMENTATION**



**LINDA GREEN**

**VICE PRES. LOAN DOCUMENTATION**

2X6

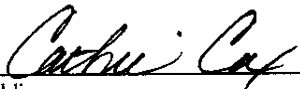
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State of GA

County of See Seal Below

On this date of **11/28/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:

My Commission Expires: -- --



CATHIE COX

Notary Public - Georgia

Fulton County

My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office