

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/25/03

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 708MERS

Loan #: 708-0187844147



\* 7 0 8 - 0 1 8 7 8 4 4 1 4 7 \*

Investor Loan #: 20031234 (R048)

PIN/TaxID #: 06-35-400-075-1059

Property Address:

377 NEWPORT DRIVE #113  
BARTLETT, IL 60103



Doc#: 0334647334  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/12/2003 02:37 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GRAYCE GATES, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: \$

Date of Mortgage:

Date Recorded: 7/23/2003

Document #: 0320414160

Comments:

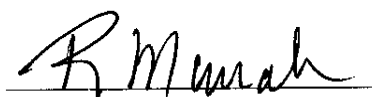
Legal Description : **PARCEL 1:**

**UNIT 3-B-1-1 IN HEARTWOOD FARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF DEVELOPMENT AREA, THAT PART OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 DESCRIBED AS FOLLOWS: COMMENCING AS THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 409.81 FEET FOR A POINT OF BEGINNING, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4, A DISTANCE OF 1512.4 FEET TO A POINT ON A LINE THAT IS 15 FEET WESTERLY OF (MEASURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH THE WEST LINE OF LOT 1 IN BARTLETT INDUSTRIAL PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 35 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, THENCE NORTHERLY ALONG SAID PARALLEL LINE A DISTANCE OF 780.29 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF THE CHICAGO, MILAUKEE AND ST. PAUL AND PACIFIC AND RE-RECORDED AS DOCUMENT, THENCE NORTHWESTERLY ALONG SAID SOUTHERLY RIGHT OF WAY LINE A DISTANCE OF 1564.26 FEET, THENCE SOUTHERLY, A DISTANCE OF 1064.14 FEET TO THE POINT OF BEGINNING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26083807 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/24/2003**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**



**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION





**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

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State of **GA**

County of **See Seal Below**

On this date of **11/24/2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public:

My Commission Expires: -- --

MIN #: **100024200003368533** VRU Tel. #: **888/679-MERS**



**CATHIE COX**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office