

Document Prepared by: HLMRSD-4 11/29/03

Ann Newcom  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42301  
Release Department  
Loan #: 4800024919  
Investor Loan #: 0187621918  
Pool #:  
PIN/Tax ID #: 0209119019  
Property Address:  
1553 W N ST  
PALATINE, IL 60067-



Doc#: 0334648080  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/12/2003 11:17 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PATRICK R BARRETT AND KAREN M BARRETT, HUSBAND AND WIFE,**  
Original Mortgagee: **ASSOCIATED GREAT NORTHERN MORTGAGE**  
Loan Amount: \$ 235,000.00 Date of Mortgage: 05/18/1999  
Date Recorded: 05/21/1999 Liber/Cabinet: Page/Drawer:  
Document #: 99494001

Legal Description: **LOT 19 IN CEDAR GROVE OF PALATINE, BEING A RESUBDIVISION OF PART OF PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS, A SUBDIVISION OF THAT PART LYING SOUTH THE CENTER LINE OF DUNDEE ROAD OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD P.M. IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/13/03.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS**

Mary Ann Greenwell  
Assistant Secretary

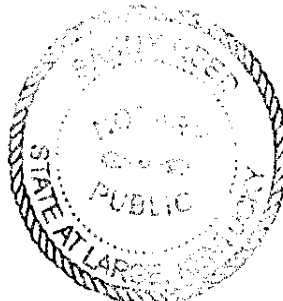
Liz Funk  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of 11/13/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Mary Ann Greenwell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Sandy Reed**  
My Commission Expires: 02/28/2006



MIN #: 000224800049111 VRI T. # 88679-MERS

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