

UNOFFICIAL COPY



PREPARED BY:

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609

Doc#: 0334649012  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 12/12/2003 09:43 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

Chris Kleronomos  
1405 Bonnie Brae Place  
River Forest, IL 60305

Loan No. 115-1478-0

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

6705166

CHICAGO COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Midwest Bank and Trust Co.**, whose address is **1606 N. Harlem Ave., Elmwood Park, IL 60707** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **2nd** day of **April, A.D. 2002**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0020425302**, and a certain Assignment of Rents dated the **2nd** day of **April, 2002**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0020425303**, to the premises therein described, as follows, to-wit:

LOTS 41, 42, 43 AND 44 IN BLOCK 1 IN WEST HARRISON STREET SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-17-302-012, 013  
Common Address: 217-19 W. Harrison Street, Oak Park, IL 60304

situated in the city of **Oak Park**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President this 18th day of November, A.D. 2003.

ATTEST:

Assistant Vice President

By:   
Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John J. Masterson personally known to me to be the Senior Vice President of **Chicago Community Bank**, a corporation, and Vince Sarelli personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18th day of November, A.D. 2003.

Sara J. Leonard

