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TRUSTEE'S DEED

THIS INDENTURE, dated **November 25, 2003** between **LASALLE BANK NATIONAL ASSOCIATION**, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Successor Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated **July 16, 1981** and known as Trust Number **6456** party of the first part, and **Stefano D Marchetti** whose address is **11250 South Archer Avenue, Lemont, Illinois 60439** party/parties of the second part.



Doc#: **0334601091**
 Eugene "Gene" Moore Fee: \$30.00
 Cook County Recorder of Deeds
 Date: 12/12/2003 08:57 AM Pg: 1 of 4

(Reserved for Recorders Use Only)

WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly Known As: 11250 South Archer, Lemont, Illinois

Property Index Numbers: 22-14-402-003-0000
 22-23-203-004-0000
 22-14-402-013-0000
 22-23-203-008-0000
 22-23-203-003-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION,
 as trustee and not personally,

By: _____

Harriet Denisewicz
 Harriet Denisewicz
 Trust Officer

BOX 333-CTD

Prepared By:
 Harriet Denisewicz (tmf)
 LASALLE BANK NATIONAL ASSOCIATION,
 135 S. LASALLE ST, SUITE 2500,
 CHICAGO IL 60603

Mail to: Robert S. Reda
 Reda & DesJardins
 8 South Michigan Ave
 34th floor
 Chicago, IL, 60603

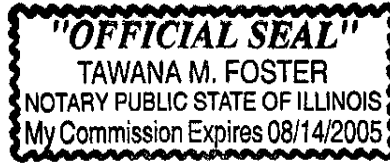
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STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) **Harriet Denisewicz, Trust Officer** of LaSalle Bank National Association personally known to me to
be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and
purposes therein set forth.

GIVEN under my hand and seal this 25th day of November, 2003

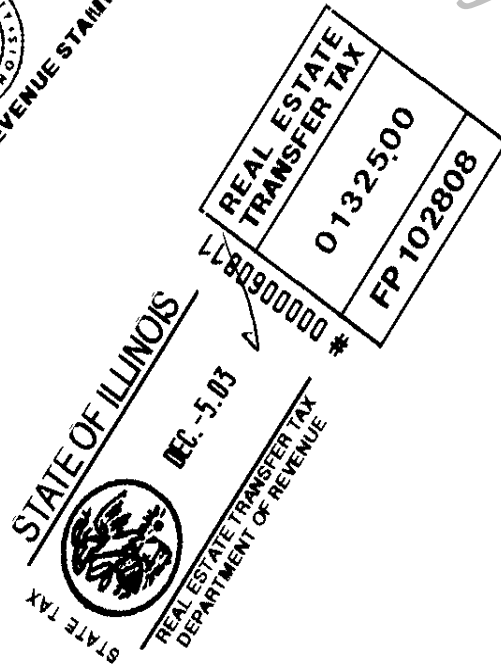
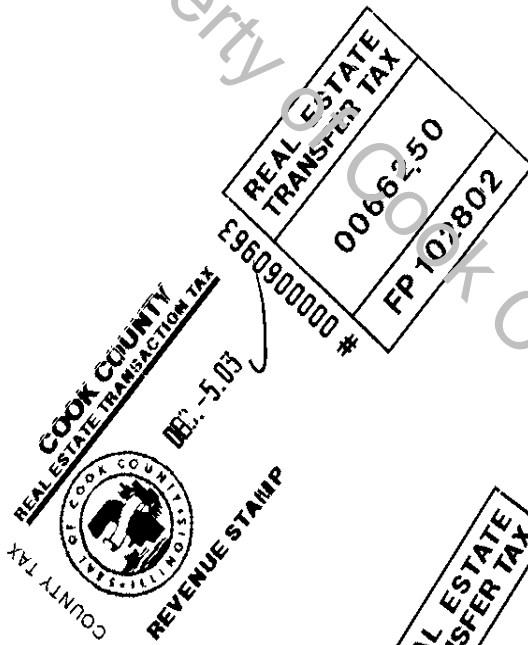
Tawana M. Foster

NOTARY PUBLIC



MAIL TO:

SEND FUTURE TAX BILLS TO:



Property Clerk's Office

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STREET ADDRESS: 11250 S. ARCHER

CITY: LEMONT

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:**PARCEL ONE:**

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: BEGINING AT A POINT IN THE NORTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4, WHICH IS 700 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE NORTHEAST 1/4, THENCE EAST, ALONG SAID LINE, A DISTANCE OF 350 FEET; THENCE SOUTHERLY ALONG A LINE WHICH IS PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OR 709.45 FEET, TO THE CENTER OF ROAD (ARCHER AVENUE); THENCE SOUTHWESTWARDLY ALONG THE CENTER OF SAID ROAD FOR A DISTANCE OF 478.17 FEET, MORE OR LESS TO A POINT WHICH IS 700 FEET EAST OF THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 THENCE NORTHERLY ON A LINE WHICH IS PARALLEL WITH THE SAID WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF A DISTANCE OF 1035.29 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL TWO A:

A PARCEL OF LAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DESCRIBED AS FOLLOWS: MEASURE ALONG THE NORTH SECTION LINE FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION A DISTANCE OF 150 FEET TO THE PLACE OF BEGINNING; THEN CONTINUE ALONG SAID SECTION LINE A DISTANCE OF 550 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH AND 700 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, 483 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE OF SECTION, 300 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF EAST 1/2 OF NORTHEAST 1/4 763.58 FEET TO THE NORTHWESTERLY RIGHT OF WAY, LINE OF ARCHER AVENUE, STATE AID ROUTE 4A) THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE 68.42 FEET TO A POINT ON A LINE 350 FEET EAST OF SAID WEST LINE OF EAST 1/2, NORTHEAST 1/4 OF SECTION 23, THENCE NORTH ON SAID LINE 810.28 FEET; THENCE WEST 200 FEET; THENCE NORTH 483 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS,

PARCEL TWO B:

A PARCEL OF LAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DESCRIBED AS FOLLOWS: MEASURE ALONG THE NORTH SECTION LINE FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, A DISTANCE OF 150 FEET THENCE SOUTH ALONG A LINE PARALLEL WITH AND 150 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 483 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON SAID LINE 997.25 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF ARCHER AVENUE. (STATE AID ROUTE 4A). THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY 273.58 FEET; TO A LINE 350 FEET EAST OF SAID WEST LINE OF EAST 1/2, NORTHEAST 1/4, THENCE NORTH ON SAID LINE 810.28 FEET, THENCE WEST 200.0 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARCEL THREE:

THAT PART TO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID 1/4 SECTION 1, A POINT 700 FEET EAST OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE SOUTH ALONG A LINE PARALLEL WITH AND 700 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 483 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 552.29 FEET TO THE CENTER OF A PUBLIC HIGHWAY KNOWN AS ARCHER AVENUE (STATE AID ROUTE 4A), THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF THE PUBLIC ROAD, A DISTANCE OF 409.98 FEET, MORE OR LESS TO A POINT 400 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, MEASURED AT RIGHT ANGLES TO SAID LINE THENCE NORTH ALONG SAID LINE 831.99 FEET TO A LINE 483 FEET SOUTH OF SAID NORTH LINE OF SECTION 23, THENCE EAST 300 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART TAKEN FOR ARCHER AVENUE), ALL IN COOK COUNTY, ILLINOIS

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PARCEL FOUR:

THE EAST 2 ACRES OF LOT 3 (EXCEPT THE WEST 20 FEET) IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LOTS 1 TO 5 OF BOE'S SUBDIVISION OF PART THEREOF) IN COOK COUNTY, ILLINOIS, (EXCEPT PART TAKEN FOR HIGHWAY PURPOSES IN CHICAGO-JOLIET ROAD)

Property of Cook County Clerk's Office