

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION



When Recorded Return To:

CHETAN SHAH
409 WOODCROFT
SCHAUMBURG, IL 60173

Doc#: 0334603057
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/12/2003 10:00 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

Wamu - VH #:0055924328 "SHAH" Lender ID:F18/679/1682521383 Cook, Illinois
MERS #: 100154900000008766 VR #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information, are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHETAN SHAH A/K/A CHETAN M SHAH A MARRIED MAN AND MAYUSHA SHAH A/K/A MAYUSHA C SHAH A MARRIED WOMAN
Original Mortgagee: GREEN VALLEY MORTGAGE, INC
Dated: 08/13/2002 Recorded: 08/21/2002 in Book/Reel/Liber: 1178 Page/Folio: 0036 as Instrument No.: 0020916713, in the county of Cook State of Illinois

Legal: PARCEL 1: LOT 135 IN BLOCK 20 IN OLDE SALEM UNIT 1-D, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1974 AS DOCUMENT NO. 22631788, ALL IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARARION RECORDED AS DOCUMENT NO. 21919032, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-30-419-056


Property Address: 7406 NANTUKET COVE, HANOVER PARK, IL 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA
On September 30th, 2003


By: 

JEFF PROSE, Assistant
Vice-President

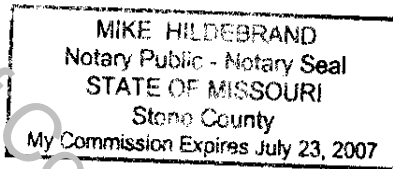
STATE OF Missouri
COUNTY OF Stone

On September 30th, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MIKE HILDEBRAND
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: Myra Duke, AMERICAN RELEASE CORP, 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412