

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION



When Recorded Return To:

TIMOTHY J HOEPPNER
811 N. HIGHLAND AVENUE
ARLINGTON HEIGHTS, IL 60004

Doc#: 0334603034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/12/2003 09:26 AM Pg: 1 of 2

Property of Cook County Recorder's Office



Satisfaction

Wamu - VH #:5302287262 "HOEPPNER" Lender ID:J26//601183397 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that U.S. BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TIMOTHY J. HOEPPNER AND MELISSA A. HOEPPNER, F/K/A MELISSA DIANOVSKY, HUSBAND AND WIFE JOINT TENANTS
Original Mortgagee: BARRINGTON HOME LOANS CORP
Dated: 12/24/2002 Recorded: 01/09/2003 in Book/Reel/Liber: 4406 Page/Folio: 0053 as Instrument No.: 0030038746, in the county of Cook State of Illinois

Legal: LOT 3 IN URICH'S RESUBDIVISION OF LOTS 20 TO 27 BOTH INCLUSIVE IN BLOCK 3 IN W.H. DUNTON AND OTHERS SUBDIVISION OF LOTS 5 & 6 OF SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF LOTS 1, 2 AND 8 AND 9 OF SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 21, 1874 AS DOCUMENT NUMBER 152778 ACCORDING TO THE PLAT THEREOF RECORDED OF SAID URICK'S RESUBDIVISION RECORDED SEPTEMBER 23, 1994 AS DOCUMENT 94833701, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 03-29-112-043

Assessor's/Tax ID No. 03-29-112-043

Property Address: 811 N. HIGHLAND, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


Handwritten signature and date: 12/12/03

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Satisfaction Page 2 of 2

U.S. BANK, N.A.
On SEP 05 2003

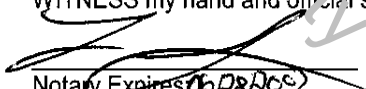
No Corporate Seal

By: 
Paul Bavis
Vice President

STATE OF Massachusetts
COUNTY OF Suffolk

ON SEP 05 2003, before me, **Larry D. Snell**, a Notary Public in and for Suffolk County, in the State of Massachusetts, personally appeared **PAUL T. BAVIS**, **Vice President**, known to me to be the persons who executed the within instrument on behalf of the corporation herein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. Witness my hand and official seal.

WITNESS my hand and official seal,


Notary Expires 06/28/07
Larry D. Snell

Notary Seal
Larry D. Snell
Notary Public Massachusetts USA
My Commission Expires June 28, 2007

(This area for notarial seal)

Prepared By: **Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412**