

UNOFFICIAL COPY

Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

VAUGHN T DAVIS
811 CHICAGO AVE APT 406
EVANSTON, IL 60202



Doc#: 0334606099
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/12/2003 01:23 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

Wamu - VH #:5101279346 "DAVIS" Lender ID:F80/002/1677544389 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO
WASHINGTON MUTUAL HOME LOANS, INC. holder of a certain mortgage, whose parties, dates and recording
information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and
in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VAUGHN T. DAVIS, AN UNMARRIED MAN
Original Mortgagee: WASHINGTON MUTUAL HOME LOANS, INC.
Dated: 05/23/2001 Recorded: 06/04/2001 in Book/Reel/Liber: 5799 Page/Folio: 0147 as Instrument No.:
0010476935, in the county of Cook State of Illinois

Legal: PARCEL 1: UNIT 406 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF:
LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK
11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS
ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS
DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-27 AND LOCKER STORAGE L-27 A
LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

Assessor's/Tax ID No. 11-19-401-045-1024

Property Address: 811 CHICAGO AVENUE, UNIT #406, EVANSTON, IL 60202


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

5-4
2-P
MH
[Signature]

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Satisfaction Page 2 of 2

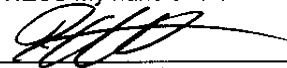
WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
On October 2nd, 2003

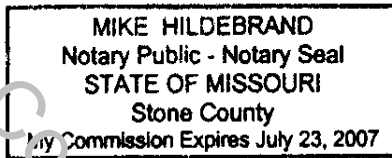
By: 
JEFF PROSE, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Stone

On October 2nd, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal:


MIKE HILDEBRAND
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: Mike Hildebrand, AMERICAN RELEASE CORP, 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412