UNOFFICIAL COPY

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

PAMELA A PEDERSEN 8408 165TH PL TINLEY PARK, IL 60477



Doc#: 0334606100

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/12/2003 01:23 PM Pg: 1 of 2



<u>Satisfaction</u>

Wamu - VH #:5100717932 "PEDET SEN" Lender ID:270//162999291 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOAN'S, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAMELA A PEDERSEN A SINIGLE PERSON AS INDIVIDUAL Original Mortgagee: PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

Dated: 12/22/1998 Recorded: 01/12/1999 in Book/Reel// iber: 8969 Page/Folio: 0350 as Instrument No.:

99034832, in the county of Cook State of Illinois

Legal: LOT 216 IN CHERRY HILL FARMS UNIT 3 BEING A SUPPLIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, I'N COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 272-23-312-042

Property Address: 8408 WEST 165TH PLACE, TINLEY PARK, IL 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exceited the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. On October 2nd, 2003

JEFF PROSE, Assistant

Vice-President

5-4 2-P M4

^{*}J4H*J4HAMRC*10/02/2003 05:57:46 PM* WAMU05WAMU00000000000000000000000845757* ILCOOK* 5100717932 ILSTATE_MORT_REL **MSHAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

On October 2nd, 2003, before me, MIKE HILDEBRAND, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MIKE HILDEBRAND

Notary Expires: 07/2: /2007

MiKE HILDEBRAND Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: Mike Hilder and, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412