

RECORD AND RETURN TO: Alta Real Estate Services, Inc. Loan Servicing Center/Reconveyance Dept. P.O. Box 551170

Jacksonville, Florida 32255-1170 #40004729410

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Doc#: 0334610025 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/12/2003 10:32 AM Pg: 1 of 2

PREPARED BY Parker Bras ON BEHALF OF BNC MORTGAGE, INC. 1063 MCGAW AVE. IRVINE, CA 92614 Order No. 148545 Escrow No. _____ Loan N CHI15975WAS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLEASE RECORD FIRST Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to whose mailing address is US Bank National 2001-Hell all of the undersigned's right, title and interest in, to and under that certain Mortgage dated April 20, 2001 executed by SHANNON WASHINGTON

to BNC MORTGAGE, INC., A DELAWARE CORPORATION, as mortgagor,

, as mortgagee,

and recorded either concurrently herewith; or

as Instrument No. 0010456847 in 5-3001 in book N/A, page N/A in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing and therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERETO AS EXHIBIT A

Tax id: 21304140540000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA COUNTY OF ORANGE SS.

APR 25 2001

On APR 25 2001 DOLORES MARTINEZ before me, personally appeared

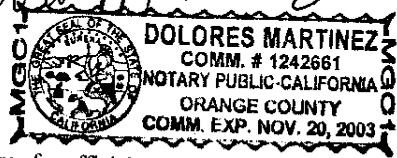
JAMIE LANGFORD VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Handwritten Signature of Dolores Martinez]



(This area for official notarial seal)

BNC MORTGAGE, INC., A DELAWARE CORPORATION

[Handwritten Signature of Jamie Langford]
JAMIE LANGFORD
VICE PRESIDENT

[Handwritten notes]
57
P2
3-
m7
YK

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EXHIBIT "A" LEGAL DESCRIPTION

The Westerly 17 feet 9 inches of the Easterly 109 feet (as measured on the Southeasterly and Southwesterly lot line of the subdivision property) of the Southerly $\frac{1}{2}$ of Lot 112 in Division 1 in Westfall's Subdivision of 208 acres, being a subdivision of part of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office