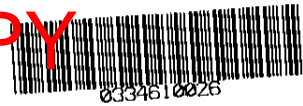


2

UNOFFICIAL COPY



0334610026

Recording Requested By:
ALTA REAL ESTATE SERVICES, INC.

Doc#: 0334610026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/12/2003 10:32 AM Pg: 1 of 2

When Recorded Return To:

RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255



Property Clerk's Office



Satisfaction

LOAN SERVICING CENTER #: 4000472946 "WASHINGTON" Lender ID: S10/1000477767 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that U.S. Bank National Association, as Trustee CSFB ABS Trust Series 2001-HE16, by Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHANNON WASHINGTON
Original Mortgagee: BNC MORTGAGE, INC., A DELAWARE CORPORATION
Dated: 04/20/2001 Recorded: 05/30/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010456547, in the county of Cook State of Illinois

Legal: THE WESTERLY 17 FEET 9 INCHES OF THE EASTERLY 109 FEET (AS MEASURED ON THE SOUTHEASTERLY AND SOUTHWESTERLY LOT LINE OF THE SUBDIVISION PROPERTY) OF THE SOUTHERLY 1/2 OF LOT 112 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 21304140540000

Property Address: 7834 S SHORE DR 5, CHICAGO, IL 60649

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, as Trustee CSFB ABS Trust Series 2001-HE16, by Fairbanks Capital Corp. as Attorney in Fact
On October 7th, 2003

By: V. SMITH
V. SMITH, Assistant Vice-President

Handwritten signature

UNOFFICIAL COPY

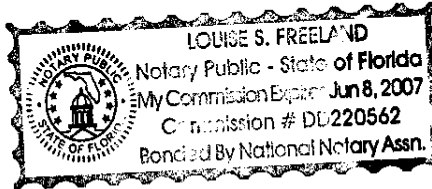
Satisfaction Page 2 of 2

STATE OF Florida
COUNTY OF Duval

On October 7th, 2003, before me, LOUISE S. FREELAND, a Notary Public in and for Duval in the State of Florida, personally appeared V. SMITH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


LOUISE S. FREELAND
Notary Expires: 06/08/2007 #DD220562



(This area for notarial seal)

Prepared By: Stacey Sullivan, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255
800-944-1212 EXT. 55

Property of Cook County Clerk's Office