	UNOI I ICIAL	
RETURN TO:		0334610118
BOX NO.	Ple	Doc#: 0334610118 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 12/12/2003 02:44 PM Pg: 1 of 2
<u> </u>	1-50943	
M.G.R. TII		
5		
2	FULL SATISFACTION AND REL	FASE OF MODICAGE
1/1 490.20 Min	1//	LASE OF MORIGAGE
HOVNE SAVINCS	DAW Same	
an Illinois Co	rporation for and in consid	ne Savings and Loan Association,
other good and	valuable considerations, t	he receipt boroof to be
confessed, doe	s hereby REMISE, CONVEY, RE	LEASE AND QUIT CLAIM unto:
	, SINGLE NEVER MARRIED	
	1 BINGE MEVER TAKKED	
-C 61- C		
right title	of COOK and the St.	ate of Illinois, all the
in, through or	by a certain mortgage (and	hatsoever it may have acquired
day of OCTOBER	by a certain mortgage lead	Dearing date the 31ST
Recorder's/Regi	istrar's Office of COOK	recorded/registered in the
of Illinois, as	Document Number 0021351741	County, in the State
AXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KNAKK K X NOKAK B X NOKAK X KNAMKAK X B KAKK X X X X X X X X X X X X X X X X X	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	DOK X K BYCOOK & BYKYXK B KYXXK & BYBYXXX X KX XXXI	MAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
<u>UNIXIK A ACAHA KOLA X X X X X X X X X X X X X X X X X X X</u>	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
IVLAINERAYXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	therein described, situated
in the County o	of <u>COOK</u> and State o	of Illinois, as follows:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE WEST 1 OF LOT 59 (EXCEPT THE WEST 30 FEET) IN ATKINSON'S SUBDIVISION OF LOTS 3, 4, AND 5 IN VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, AND LOTS 1,2,3,9,10 AND 11 IN OWNER'S PARTITION OF LOTS 6, 7, 8,

to wit:

9, AND 10 OF VOSS PARTITION AFORESAID, IN COOK COUNTY, ILLINOIS.

0334610118 Page: 2 of 2

## UNOFFICIAL COPY 5818 W. HENDERSON, CHICAGO, ILLINOIS

	_	5818 W	HENDERSON,	CHTCAGO.	TILINOT
DDADEDTY	ADDRESS:	JUIU W	il did de la constitución de la	oni ono,	

PERMANENT INDEX NUMBER1	3-20-418-040-0000
its corporate seal to be a Asst. Vice President attes seal to be hereto affixed $20 \ \underline{03}$ .	
HOYNE SA	AVINGS BANK, BY Asst. Vice President
(SEAL)	ATTEST: fall C. Konla
	Asst. Secretary
	)x
State of Illinois) County of C o o k)	I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY LERTIFY that COLETTE LIPPETH
**************************************	personally known to me to be the Asst. Vice
"OFFICIAL SEAL" ANTONIETA NAVARRETE Notary Sybbac State of Illinois	President of HOYNE SAVINGS BANK, and  PAUL C. KARLS  , Asst. Secretary,  personally known to me to be the same persons
My Commission Expires 03/29/04	whose names are subscribed to the foregoing in- strument, appeared before me this day in person and severally acknowledged that as such officer
tion and caused th	the said instrument as such officers of said ecorporate seal of said corporation to be af-
-c the component ion as the	o the authority given by the Board of Directors eir free and voluntary act, and as the free
and voluntary act and dee purposes therein set fort	d of said corporation, for the uses and the
GIVEN under my hand and NA.D., 20 03 .	otarial Seal this 18TH day of AUCUST
	letoueta Varanele
	Notary Public
THIS INSTRUMENT WAS PREPA	RED BY:
DONNA J. WORKMAN	
HOYNE SAVINGS BANK	

4786 North Milwaukee Avenue Chicago, Illinois 60630-3693