## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2197967



Doc#: 0334612064

DES PLAINES, IL 60018

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/12/2003 06:24 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MACIEJ RENIEWICKI AND ANITA HRYNIEWICKI

to MORTGAGE EXCHINGE

bearing the date 07/11/03 and recorded in the office of the Recorder or Registrar of Title3 of COOK County, in the State of Illinois in Book Page as Document Number 0321642118 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:23W ALGONQUIN

PIN# 08-24-401-007-0000

dated 12/06/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice President

STATE/OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/06/03 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

MARY JC MCGOWAN
Notary Public State of Florida
My Commission Exc. 1/19 30, 2007
No. DD 0236 104
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

NCRCN CP 38528 Y



0334612064 Page: 2 of 2

-DEC. 2. 2003- 9:06AMUNIOFFICIAL COPY NO. 230 P. 3/5
STEWART TITLE

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM 12508
Assoc. File No: Q30919683

GUARANTY COMPANY HEREIN CALLED THE COMPANY

## COMMITMENT - LEGAL DESCRIPTION

The East 100 net of the West 1020 feet (except the South 500 feet thereof) of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 11, East of the Third Frincipal Meridian, together with the East 100 feet of the West 1020 feet of the East 1/2 of the South 4 rods of the Northeast 1/4 of Section 24, aforesaid, in Cook TODORIN OF COOK COUNTY CLERK'S OFFICE County, philips

> STEWART TITLE GUARANTY COMPANY