UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2200973



Doc#: 0334612068

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/12/2003 06:24 PM Pg: 1 of 2

OAK PARK, IL 60302

MARY JUNICGOWAN
Notary Public Start of Florida
My Commission Ex J. Lily 30, 2007
No. DD 023-0404
Bonded through (800) 432-4254
Florida Notary Asset

The undersigned certifies that it is the present owner of a mortgage made by ADRIANELA VALENTIN

to NATIONAL CITY MORTGAGE CO.

bearing the date 05/05/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0315611195 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 1020 WASHINGTON BLVD PIN# 16-07-316-054-1001

dated 12/06/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Kogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 12/06/03 the Vice President

by Steve Rogers

Mary Jo McGowan

of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007

Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Florida Notary Assn., Inc. FOR/THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAZE OR DEED OF TRUST WAS FILED.



JNOFFICIAL COPY

PARCEL 1: UNIT 1A IN THE EASY STREET CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 13 AND THE EAST 5 FEET OF LOT 14 IN BLOCK 1 IN CENTRAL SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM EXECUTED BY PIONEER BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 12, 1995 AND KNOWN AS TRUST NUMBER 26015 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON AUGUST 11, 1995 AS DOCUMENT 95531267, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE NUMBER 11 AND STORAGE SPACE NUMBER S-11 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95531267.

PIN: 16-07-316-054-1001

INGTON

COOK COUNTY CLOTH'S OFFICE CKA: 1020 WEST WASHINGTON STREET, UNIT 1A, OAK PARK, ILLINOIS 60302

(03-41452/03-41452/37)