

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1947986633



Doc#: 0334612096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/12/2003 06:24 PM Pg: 1 of 2

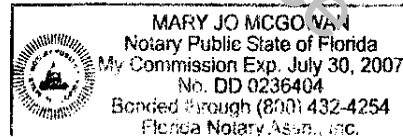
The undersigned certifies that it is the present owner of a mortgage made by **EDGAR LOPEZ AND LILLIBETH LOPEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/06/01 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0010320211. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1017 N MOZART 1ST FL CHICAGO, IL 60622
PIN# 16-01-312-009

dated 12/06/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/06/03 by Elsa McKinnon the Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST UNION MORTGAGE CORPORATION** on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 IN 60104 KH X

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EXHIBIT 'A'

1947986633

LOTS 22 IN BLOCK 9 IN CARTER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 7, 8, 9, 10, 11, 13, 14 AND 15 AND LOTS 2, 4 AND 5 OF BLOCK 17 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 OF CLIFFORD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office