UNOFFICIAL CC

Doc#: 0334613011

Eugene "Gene" Moore Fee: \$30.50 Dook County Recorder of Deeds

Date: 12/12/2003 10:11 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO] NTC -- ATTN: ALAN GRAHAM 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA MTCON Loan No: 11541328

Prepared By:

Accredited Home Levaers, Inc. A California Corporation

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned ho'der of a Mortgage (herein "Assignor") whose address is 15030 Avenue of Science #100 San Diego CA 92128 does hereby grant, sell, assign, transfer and convey, w.tc.

Deutsche Bank Trust Company Americas, as Custodian

a corporation organized and existing under the laws of

(herein" Assignee"),

whose address is

, made and executed by

a certain Mortgage dated September 26, 2002 CARMEN L. FLORES AN UNMARRIED PERSON AND TANYA A. QUINONES AN UNMARRIED PERSON

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described County, State of Illinois: property situated in COOK

See Attached Legal Description

Parcel ID#:13-28-131-006-0000

Property Address: 5243 W WOLFRAM STREET CHICAGO, IL 60641 such Mortgage having been given to secure payment of one hundred eighty-four thousand and 00/100

RECORDED-IOLDI LACOD

(Include the Original Principal Amount)

, at page 0179

(or as No. County,

which Mortgage is of record in Book, Volume, or Liber No. 2453

Records of COOK

002 (158761) of the Official State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

-995(IL) (0109)

Amended

VMP MORTGAGE FORMS - (898-521-7291 FLORES

0208214962

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and

conditions of the above-described Mortgage. WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NOV 07 2002

Accredited Home Lenders, Inc. A California Corporation

(Signature)

Dorothy M Stollfuss Assistant Secretary

Attest

Seal:

Property of County Clerks Office

995 (IL) (0109)

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3. The land referred to in this policy is described as follows:

LOT FIFTY ONE (51) IN SUB. NO. 22 THE HULBERT FULLERTON AVENUE RIGHLANDS SUPPLIVIBIONS NUMBERS 21 TO 29 BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERITURAN. MERIDIAN.

PERMANENT INDEX NUMBER 13-28-131-006-0000 -004 County

ISSUED BY:

Michael J. Cornfield 6153 N. Milwaukee Avenue chicago, Tilinois 60646 773-792-0300

Member No. 1990

OMC 10383709

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Proberty Or County Clerk, cia Giv NOV 07 2002

, before me Patricia Gurrero

, personally appeared

Dorothy M Stollfuss, Assistant Secretary

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Patricia Guerrero Notary Public

PATRICIA GUERRERO **Commission # 1328439** Nótary Public - California San Diego County My Comm. Expires Nov 4, 2005