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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

JUANITA SNIDER 1642 S ALBANY CHICAGO, IL 60607



Doc#: 0334613140 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/12/2003 03:50 PM Pg: 1 of 2

Satisfaction

Wamu - VH #:0055148308 "SNIDEF." Lender ID:F25/002/1684229730 Cook, Illinois

MERS #: 100097700000141785 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGA JE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JUANITA SNIDER, A MARRIEU WOMAN, MARRIED TO KEVIN SNIDER Original Mortgagee: MERS AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION Dated: 05/17/2002 Recorded: 06/10/2002 in Book/Real/Liber: 4316 Page/Folio: 0078 as Instrument No.: 0020643120, in the county of Cook State of Illinois

Legal: LOT 12 AND 13 IN BLOCK 1 IN P.W. SNOWHOOK'S DOUCLAS PARK ADDITION IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-13-309-012,013-0000

Property Address: 3029 W LEXINGTON STREET, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ST. FRANCIS MORTGAGE CORPORATION On September 19th, 2003

BETTY AMBROSE, Vice-President

*JNM*JNMAMRC*09/19/2003 09:29:47 AM* WAMU05WAMT000000000000000552609* ILCOOK* 0055148308 ILSTATE_MORT_REL **MBBAMRC

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STATE OF Missouri **COUNTY OF Stone**

ON September 19th, 2003, before me, ADRA L. POGUE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, ADRA L. POGUE executed the instrument.

WITNESS my hand and official seal,

ADRA L. POGUE

Notary Expires: 10/01/2005

Notary Public - Notary Seal STATE OF MISSOURI Stone County

My Commission Expires Oct. 1, 2005

(This area for notarial seal)

Prepared By: Melanie Best, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, Of Cook Colling Clark's Office

MO 65686 417-739-9412