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Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

BRIAN M DRAKE 139 E HEATHERLEA DR PALATINE, IL 60067



Doc#: 0334613132 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/12/2003 03:44 PM Pg: 1 of 2



Satisfaction

Wamu - VH #:5971465934 "DRAY.F" Lender ID:F09/004/1676080071 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that PNC MORTGAGE CORP. OF AMERICA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN M. DRAKE AND ASSTIN R. DRAKE, HUSBAND AND WIFE

Original Mortgagee: BILTMORE FINANCIAL BANCORP, INC.

Dated: 01/29/2001 Recorded: 02/06/2001 in Bor k/Reel/Liber: 9012 Page/Folio: 0085 as Instrument No.:

0010098507, in the county of Cook State of Illinois

Legal: LOT 89 IN PEPPER TREE FARMS UNIT NO. 4, BEINC A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST 0 F THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4, 1970 AS DOCUMENT NUMBER 21,174,920, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-11-314-035-0000

Property Address: 139E HEATHERLEA DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC MORTGAGE CORP. OF AMERICA

On September 24th, 2003

MELANIÉ BEST, Assistant

Vice-President

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Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone**

ON September 24th, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MELANIE BEST, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/13/2007

BETTY AMBROSE Notary Public - Notary Seal STATE OF MISSOURI Stone County

My Commission Expires Mar. 13, 2007

(This area for notarial seal)

OF COOK COUNTY CLOPE'S OFFICE Prepared By: Melanie Bes. WERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412