## **UNOFFICIAL COPY**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

**LEWIS A WAGY** 2442 ALEXANDER AVE HOMEWOOD, IL 60430



Doc#: 0334613138 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/12/2003 03:50 PM Pg: 1 of 2



## Satisfaction

Wamu - VH #:0053320511 "WAC" Lender ID:F25/110/1683483039 Cook, Illinois KNOW ALL MEN BY THESE P. ESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording intermation are below, does hereby acknowledge that it has received full payment and satisfaction of the same. and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LEWIS A WAGY AND NAP ANNA E WAGY, HUSBAND AND WIFE AS AS JOINT TENANTS

Original Mortgagee: HERITAGE COMMUNITY BANK

Dated: 09/04/2002 Recorded: 10/03/2002 in Boo', Reel/Liber: 2114 Page/Folio: 0237 as Instrument No.:

0021085739, in the county of Cook State of Illinois

Legal: LOT 12 IN BLOCK 12, IN FLOSSMOOR PARK THIRD ADDITION, BEING A SUBDIVISION OF THE EAST HAIF OF LOTS 1 AND 2, EXCEPT THE SOUTH 660 FEET THEPLOF, IN THE NORTH EAST QUARTER OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THR THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-01-208-022

Property Address: 2442 ALEXANDER AVENUE, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On September 19th, 2003

JEFF PROSE Assistant

Vice-President

\*SLT\*SLTAMRC\*09/19/2003 03:56:28 PM\* WAMU05WAMT00000000000000551402\* ILCOOK\* 0053320511 ILSTATE\_MORT\_REL \*\*MLWAMRC

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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Missouri **COUNTY OF Stone** 

ON September 19th, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANTHONY PRICE

Notary Expires: 11/02/2005

ANTHONY PRICE Notary Public - Notary Seal STATE OF MISSOURI Stone County My Commission Expires Nov. 2, 2005

(This area for notarial seal)

Prepared By: Marcia Whetelen, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING MER.

LOS COOK COUNTY CLOPK'S OFFICE CITY, MO 65686 417-739-9412