

# UNOFFICIAL COPY

When recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
L#:1621112436



Doc#: 0334614047  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 12/12/2003 09:20 AM Pg: 1 of 2

13024/29/98

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOYCE BARNES STAPLETON** to **CHEMICAL RESIDENTIAL MORTGAGE CORPORATION** bearing the date 11/22/95 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 95858657

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 9761 SOUTH INGLESIDE  
CHICAGO, IL

pin#25-11-112-011

dated 04/24/98  
CHASE MANHATTAN MORTGAGE CORPORATION  
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

2

By:   
DARRELL COLON  
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 04/24/98 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION on behalf of said CORPORATION.

JIM BEASLEY Notary Public  
CHAS3 PS 7429P



# ATGF, INC.

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EXHIBIT 'A'

1621112436

LOT 11 IN BLOCK 9 IN COTTAGE GROVE HEIGHTS, BEING A  
SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTIONS 10 AND 11  
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office