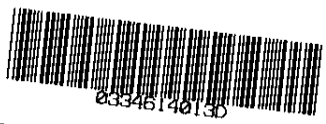


Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0334614013 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 12/12/2003 08:27 AM Pg: 1 of 3

THE GRANTOR (NAME AND ADDRESS)

ROBERT J. VAN GILDER, an unmarried man

RJC 25794 10/5

(The Above Space For Recorder's Use Only)

of the City of Chicago of Cook County

for and in consideration of TEN (\$10.00) DOLLARS, and other good and valuable in hand paid, CONVEY and WARRANT to consideration

STANLEY S. DISKIN and ALEXANDRA DISKIN, 3953 N. Greenview #1C Chicago, Illinois 60613

(NAMES AND ADDRESS OF GRANTEES)

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. \* TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2003 and subsequent years and covenants, conditions and restrictions of record: public and utility easements

Permanent Index Number (PIN): 14-20-311-048-0000

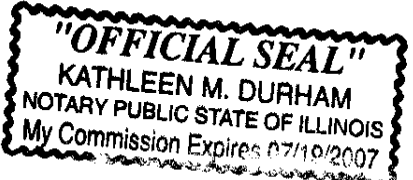
Address(es) of Real Estate: 3401 N. Janssen, #B, Chicago, IL 60657

DATED this 1st day of Dec 2003

ROBERT J. VAN GILDER (SEAL)

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT J. VAN GILDER, an unmarried man



IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 1st day of Dec 2003

Commission expires Notary Public

This instrument was prepared by Gordon S. Hirsch, 5901 N. Cicero Ave., Ste. 405, Chicago, IL 60646-5716

\*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

# UNOFFICIAL COPY

## Legal Description

of premises commonly known as 3401 N. Janssen, #B, Chicago, Illinois 60657

### Legal Description:

THE EAST 14.98 FEET OF THE WEST 30.56 FEET OF THE NORTH 35.0 FEET OF THE FOLLOWING TRACT:  
THE SOUTH 1/2 OF LOT 21 AND ALL OF LOTS 22, 23 AND 24 IN BLOCK 8 IN LANE PARK ADDITION TO LAKEVIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

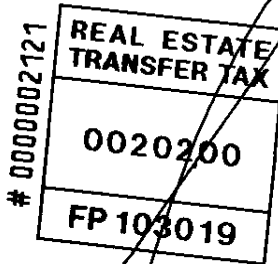
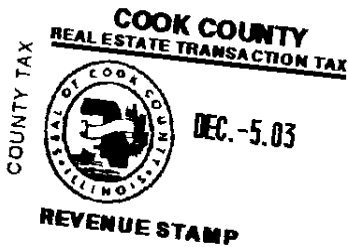
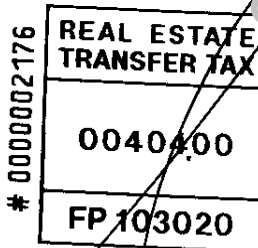
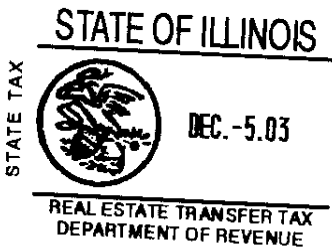
Permanent Index No.: 14-20-311-048

City of Chicago  
Dept. of Revenue  
325360



Real Estate  
Transfer Stamp  
\$3,000.00

12/05/2003 08:42 Batch 07293 7



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

BURTON S. GROWMAN  
(Name)  
2906 W. PETERSON-#A.  
(Address)  
CHICAGO, IL 60659  
(City, State and Zip)

Stan & Sasha Diskin  
(Name)  
3401 N. Janssen #B  
(Address)  
Chicago, IL 60657  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY

EXHIBIT A

File No.: RTC25794

Property Address: 3401 N. JANSSEN, #B,  
CHICAGO IL 60657

Legal Description:

THE EAST 14.98 FEET OF THE WEST 30.56 FEET OF THE NORTH 35.0 FEET OF THE FOLLOWING TRACT:  
THE SOUTH 1/2 OF LOT 21 AND ALL OF LOTS 22, 23 AND 24 IN BLOCK 8 IN LANE PARK ADDITION TO LAKEVIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 14-20-311-048