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MAIL TO:

Recording Department
First American Title
1801 Lakepointe #111
Lewisville, TX 75057



Doc#: 0334615177
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 12/12/2003 03:46 PM Pg: 1 of 3



1329191

Property of Cook County Clerk's Office

SUBORDINATION AGREEMENT

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LaSalle Bank

Prepared by Alex Cortez *absolutely*
SUBORDINATION AGREEMENT

~~MAIL TO:~~ LaSalle Bank NA
Attn: Collateral Services Department
4747 W. Irving Park Road
Chicago, IL 60641

Account 205-7300284275

1329191 *xx*

THIS SUBORDINATION AGREEMENT, made in the City of Chicago, State of Illinois this 19th day of November, 2002, by LaSalle Bank, NA, a national banking association organized and existing under and by virtue of the laws of the United States of America, and doing business and State of Illinois ("Bank").

Witnesseth

WHEREAS, the Bank is the owner of a mortgage dated March 22, 2001 and recorded March 29, 2001 among the land records in the Office of the Recorder of Deeds of Cook County, Illinois as document number 0010249773 made by Theodore S. Bokios ("Borrowers"), to secure and indebtedness of \$41,000.00 ("Mortgage"); and

WHEREAS, Borrowers are the owners of that certain parcel of real estate commonly known as 6450 W. Berteau Ave., Chicago, IL 60634 * and more specifically described as follows:

SEE ATTACHMENT.

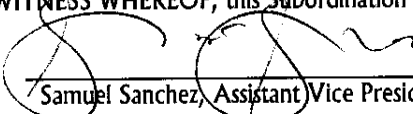
PIN # 13-18-409-040

WHEREAS, ABN AMRO Mortgage Group, Inc. ("Mortgagee") has refused to make a loan to the Borrowers of \$89,500.00 except upon condition that the Mortgage be subordinate to said mortgage lien of Mortgagee.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Mortgagee to make the loan to Borrowers, it is hereby mutually agreed, as follows:

1. That the Bank covenants and consents that the lien of its Mortgage shall be subject and subordinate to the lien of Mortgagee's mortgage dated 12-23-02 reflecting and securing the loan made by Mortgagee to Borrower, in the amount of Eighty Nine Thousand Five Hundred Dollars and no/100 and to all renewals, extensions of replacements of said Mortgagee's mortgage; and
2. That this Agreement shall be binding upon and shall insure to the benefit of Mortgagee, its successors and assigns.

IN WITNESS WHEREOF, this Subordination Agreement has been executed by the Bank of the date first above written.

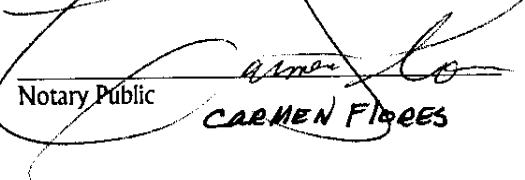
By: 
Samuel Sanchez, Assistant Vice President

STATE OF ILLINOIS }
 }SS
COUNTY OF COOK }

**Recording requested by
First American Title Insurance Co.**

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Samuel Sanchez, Assistant Vice President of LaSalle Bank, NA, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, and as the free and voluntary act of the "Bank", for the uses and purposes therein set forth.

Given under my hand official seal, this 19th day of November, 2002.


Notary Public
CARMEN FLORES



Return to:
ABN AMRO MORTGAGE GRP
1643 N. Harrison Pkwy
Building H
Sunrise FL 33323

46.50

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EXHIBIT "A"

UNIT 3-406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-18-409-040

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