

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/23/02
Cathy Layman
 When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
 Loan #: 7810221623
 Investor Loan #: 800052407
 Pool #:
 PIN/Tax ID #: 31273080420000
 Property Address:
4450 WINDSOR COURT
RICHTON PARK, IL 60471-



Doc#: 0334617057
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 12/12/2003 08:12 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOHN A MCEVILLY, SINGLE, NEVER MARRIED**

Original Mortgagee: **ANCHOR MORTGAGE CORPRATION**

Loan Amount: **\$ 86,630.00**

Date of Mortgage: **05/20/2002**

Date Recorded: **06/11/2002**

Liber/Cabinet:

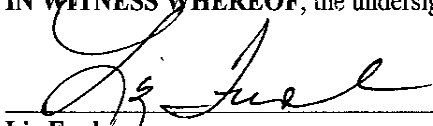
Page/Drawer:

Document #: **0020649170**

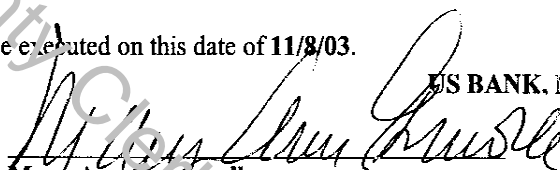
Legal Description: **SEE ATTACHED LEGAL**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/8/03**.



Liz Funk
Mortgage Documentation Officer

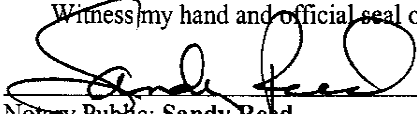


Mary Ann Greenwell
Mortgage Documentation Officer

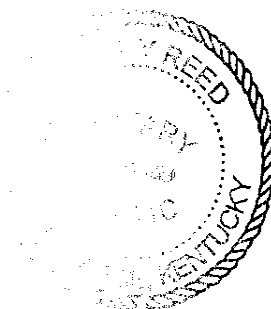
State of **KY** County of **DAVISS**

On this date of **11/8/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Mary Ann Greenwell** and **Liz Funk**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public: **Sandy Reed**
 My Commission Expires: **02/28/2006**



LAWYERS TITLE INSURANCE CORPORATION

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781022/1623

20819170

SCHEDULE A CONTINUED - CASE NO. 02-04492

31-27-308-042

LEGAL DESCRIPTION:

LOT 462 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969 AS DOCUMENT 2434295 AND SURVEYORS CERTIFICATES OF CORRECTION THEREOF REGISTERED MARCH 12, 1969 AS DOCUMENT 2439592 AND SURVEYORS CERTIFICATE OF CORRECTION THEREOF REGISTERED ON MAY 6, 1969 AS DOCUMENT 2449349, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2
