## **UNOFFICIAL COPY**

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

ROBERT J WRIGHT 1867 N HALSTED ST UNIT 3S CHICAGO, IL 60614



Doc#: 0334617071 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/12/2003 08:41 AM Pg: 1 of 2

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**Satisfaction** 

Wamu - VH #:0604432435 "WR' SHT" Lender ID:F25/865/1685892020 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT J WRIGHT ALD REGINE J WRIGHT HUSBAND AND WIFE

Original Mortgagee: BILTMORE FINANCIAL BANCCRP, INC.

Dated: 01/16/2003 Recorded: 02/03/2003 in Bock/Reel/Liber: 4933 Page/Folio: 0016 as Instrument No.:

0030151012, in the county of Cook State of Illinois

Legal: UNIT 1865-C TOGETHER WITH ITS UNDIVIDED PEF CF NTAGE INTEREST IN THE COMMON ELEMENTS IN 1865 AND 1867 NORTH HALSTED STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2602975, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-33-300-105-1003

Property Address: 1867 N HALSTED ST #3S, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the inregoing instrument.

WASHINGTON MUTUAL BANK, FA On September 16th, 2003

JEFF PROSE, Assistant

Vice-President

\*S1R\*S1RAMRC\*09/16/2003 04:23:03 PM\* WAMU05WAMU000000000000000000719045\* ILCOOK\* 0604432435 ILSTATE\_MORT\_REL \*\*MSHAMRC

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STATE OF Missouri **COUNTY OF Taney** 

On September 16th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

J. R. DUKE

Notary Expires: 57723/2007

J.R. DUKE Notary Public - Notary Seal STATE OF MISSOURI **Taney County** My Commission Expires July 23, 2007

(This area for notarial seal)

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COUNTY

CLOPES

OFFICE Prepared By: Mike Hilde sand, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412