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RECORDING REQUESTED BY:

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Doc#: 0334617250
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/12/2003 11:32 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Ref. No.: 116926

RELEASE OF MORTGAGE

Dated: September 17, 2003

A certain Mortgage dated December 01, 1998, was made by ROSEMARY TOWNSEND

To Champion Mortgage, a Division of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., Inc., 2 Gatchall Drive, Parsippany, NJ 07054

This Mortgage was made to secure payment of \$176,000.00 and interest. It was recorded or registered in the office of the recording officer of the COOK IL, on December 15, 1998, in Mortgage Book# 08135, Mortgage Page# 823,

This Mortgage has been **PAID IN FULL** or otherwise **SATISFIED** and **RELEASED**. It may now be discharged of record. This means that this mortgage is now canceled and void.

I sign and **CERTIFY** to this Discharge of Mortgage on September 17, 2003.

Witnessed or Attested by:

Champion Mortgage, a Division of Key Bank USA, National Association Successors in Interest to Champion Mortgage Co., Inc.

Leisa Van Dunk
Leisa Van Dunk
Assistant Secretary

Arkadia Kotarski
Arkadia Kotarski
Division officer

STATE OF NEW JERSEY)
) SS.
COUNTY OF MORRIS)

On September 17, 2003, before me, the undersigned, a notary public in and for the state, personally appeared

Arkadia Kotarski
Division officer

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Patricia Cifrese

Notary Public
My Commission Expires: PATRICIA CIFRESE
A Notary Public of New Jersey
My Commission Expires 03/27/2008

J-4
2-P
M-4
[Signature]

1 of 826

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ORDER #: 3500595

EXHIBIT A

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS,
TO-WIT:**

**THE NORTH 4.30 FEET OF LOT 39 ALL OF LOT 40 AND THE SOUTH 1/3 OF LOT 41 IN BLOCK
132 IN CORNELL, A SUBDIVISION IN SECTION 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN NO. 20-35-111-004-0000

**BY FEE SIMPLE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF
CHICAGO, A CORPORATION DULY ORGANIZED AND EXISTING AS A NATIONAL BANKING
ASSOCIATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, AS SET FORTH IN
DOCUMENT NO. 88009113, DATED 12/23/1987 AND RECORDED 01/07/1988, COOK COUNTY
RECORDS, STATE OF ILLINOIS.**