## UNOFFICIAL COPY



Doc#: 0334617263 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 12/12/2003 11:34 AM Pg: 1 of 2

## DEED OF RELEASE (Corporation)

Prepared by:	, ;			
ELLIE DETTLAFF	1			
CITIFINANICAL	!			
9528 S FICERO		, *		
OAK ALWN, IL. 60453				
This Deed of Release Witne	esseth, That	CITIFINANI	CAL	
a Corporation, organized and exist	sting under the law	ws of the Str	ate ofILL	
and having its principal place of pu	usiness in	COO	<	County, 5
executed by LYNETTE M FRA	/ 1	note eviden	cing the debt s	ecured by mortgage 1-9
<b>dated</b> 3-14-03	, and recorde	3-20		, in the office of
theCOOK_COUNTY_of	COOK	,u <u> </u>	, 	
No. no30384684 in Book	(County)	je ' _	(State) , for value re-	_ , under Document
lot 17 IN BLOCK 26 IN JEM RESUBDIVISION OF LOT 4 OF OF THE WEST HALF OF THE NHALF OF THE NORTHWEST QUANORTH, RANGE 14, EAST OF TH ILLINGIS.	ROAD AND WESTE ORTHEAST QUARTE RTER (EXCEPT TH	DNS ADDITII ER (EXCEPT HE NORTH 20	ON TO MORGAN THE MORTH 20 DIACRES) OF S	PARK, A SUBDIVISON D ACRES) AND THE EAST BECTION 20,TOWNSHIP 37
Property Identification Number:	25-20-223-004	<u> </u>	,	AMERICAN MENTAL PROPERTY.
•				
In Witness Whereof, these	presents have be	en executed	under the seal	of said Corporation,
pursuant to due authority, this			2003	
		By St	COTT FROST.	Branch Manager

IL **3596-**9 7.99

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## **UNOFFICIAL COPY**

CONFORMATION ACKNOWLEDGENIEN				
State ofILLINOIS				
County ofCOOK	} <b>∫</b> ss.			
On this 9th day o	f	A.D., before me, appeared		
SCOTT FROST	to me p	ersonally known, who being by me		
duly sworn, did say that she/he is for		AK LAWN		
ILLINOIS	DELAWARE	corporation, and that		
the seal affixed to the foregoing in	strurger trie the cornerate sea	•		
instrument was signed and sealed				
Directors, and said authorized repre-	esentative (cknowledged said	instrument to be the free act and		
deed of said corporation.				
In Witness Whereof, I have he	reunto set my hand and affixe	d my notarial seal at my office in		
COOK	ILLINOIS	•		
(County)	(State)			
1 TOPPICIAL SOL				
My Commission Expression And	Glu	was 6 blulgh		
Notary Public, State of Phicals	Notar	y Public for said County and State		
My Commission Exp. 06/30/2001	/			