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0334617264

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 12/12/2003 11:35 AM Pg: 1 of 2

DEED OF RELEASE (Corporation)

Prepared by:

ELLIE DETTLAFF CITIFINANICAL 9528 S CISERO DAK LAWN, IL. 60453

This Deed of Release Witnesseth, That

CITIFINANCIAL

a Corporation, organized and existing under the laws of the State of

ILLINOIS

and having its principal place or business in

CONK

ILLINOIS (State) , owner and holder of the note evidencing the debt secured by mortgage

executed by

JOHN B ROBINSON

dated

8-13-01

, and recorded

8-15-01

, in the office of

the

COOK COUNTY

COOK

ILLINOIS

, under Document

(Recording Officer)

(County)

(State)

No.

0010751059 in Book

, for value received, does hereby

release in full from the lien and effect of said mortgag; or deed of trust the following property

ALL THAT CERTIAN TRACT OR PARCEL OF LAND, LYING AND BEING IN COOK COUNTY, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

FEET OF LOT 24 AND THE EAST 22 FEET OF THE WEST THE EAST 22 FEET OF THE WEST 79.89 79.89 FEET OF LOT 25.(EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 137 IN CORNELL IN THE SOUTH HALF OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 35 NURTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B.

THE NORTH 9.27 FEET OF THE SOUTH 27.39 FEET OF LOT 24 (EXCEPT WEST 102.68 FEET THEREOF) IN BLOCK 137 IN CORNELL IN THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 35. TOWNSHIOP 38 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Number:

20-35-122-044

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this day of 2003 ,

SCOTT FROST

Branch Manager

JOHN ROBINSON IL 3596-9 7/99

101071

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CORPORATION	ACKNOWLEDGEMENT

State of		ILLINOIS		}				
County of	70	O _{/x}	ĊBOK	∫ss.				
On	this	9th day	of Oct	ober	2003,	A.D.,	before me, appeare	:d
SCOTT E	ROST	O _x			to me pers	sonally kno	own, who being by m	ıe
duly sworn,	did say	that she/he is	the Bran	ch Manage	r of	OAK LAMN		
	ILLIN		C	, a	DELAWAR		corporation, and the	
				N a			poration and that sai	
instrument	was sig	gned and seal	ed in b	talf of sa	aid corporation	n by auth	ority of its Board o	of
Directors, a	ind said	authorized rep	resentati	va acknow	ledged said in	strument	to be the free act an	ıd
deed of said	d corpora	ation.		6				
In Wite	ness Wh	ereof, I have h	ereunto :	set my har	d and affixed r	my notaria	I seal at my office i	in
	(County)	COOK		ILLIN (State)	05./			
My Commiss	ion Expire	es:			alian.	n) 6.	Deuly	
		n version vers			Notary	Public for sa	nid County and State	
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