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Doc#: 0334617230
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 12/12/2003 11:02 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]
NTC -- ATTN: ALAN GRAHAM
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFSR Loan No: 0000654881A



Prepared By:
NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0000654891

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey unto

THE PROVIDENT BANK
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **July 8, 2002**
PATRICK K. MOORE

(herein "Assignee"),
,
,
, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**
property situated in **COOK**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described
County, State of Illinois:

Parcel ID#: **25-19-213-038-0000**
Property Address: **1662 WEST MONTVALE AVENUE, CHICAGO, ILLINOIS 60643**
such Mortgage having been given to secure payment of **Eighty Thousand, Five Hundred and No/100** -----

(\$ **80,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
0020784371) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



5-4
3-P
M-4

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0000654881

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 16, 2002

Witness *Janet S. Under*

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

Witness

By:

(Signature)

Magda Solorzano
Magda Solorzano
A.V.P. \Shipping Manager

Attest **Ngoc Thanh Le**

Seal:

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on July 16, 2002
by **Magda Solorzano**

as **A.V.P. \Shipping Manager**
NEW CENTURY MORTGAGE CORPORATION

of

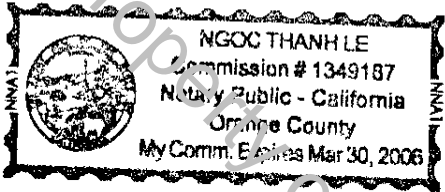
Ngoc Thanh Le

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of ORANGE } ss.

On 7/16/07 before me, NGOC THANH LE
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared MAGDA SOLORZANO
Name(s) of Signer(s)



personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

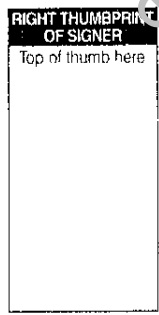
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000486970 CH
STREET ADDRESS: 1662 W. MONTVALE
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 25-19-213-038-0000

LEGAL DESCRIPTION:

LOT 39 IN BLOCK 65 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF BLOCK 14, LOTS 7 TO 63 IN BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21, ALL OF BLOCKS 24, 25, 28, 29 AND 30, ALL IN SECTION 18 AND 19; ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, EAST OF PROSPECT AVENUE, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office