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Doc#: 0334617305
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 12/12/2003 02:17 PM Pg: 1 of 2

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

ROBERT L. OLSON and CAROL A. OLSON, HIS WIFE

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 7th day of June, 1994, recorded/registered in the Recorder's/Registrar's records on page as document No. 94528659, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT X IN SOUTH GLENVIEW ADDITION TO LANSING, IN COOK COUNTY, ILLINOIS, BEING A SUBDIVISION OF THAT PART OF THE EAST 32 RODS OF THE WEST 96 RODS, OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY AND EXCEPT THAT PART LYING SOUTH OF SAID CHICAGO; AND GRAND TRUNK RAILROAD RIGHT OF WAY AND EXCEPT THAT PART OF LOT 4, IN MARTIN MUETSCHOW'S SUBDIVISION FALLING IN SAID TRACT AND EXCEPT THAT PART OF THE EAST 32 RODS, LYING NORTH OF THE CENTER LINE OF THORNTON LANSING ROAD); ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 29-36-209-008

Address(es) of premises: 2169 Indiana Avenue, Lansing, Illinois 60438

witness our hand(s) and seal(s), this: 16th day of October, 2003

FIRST NATIONAL BANK OF ILLINOIS

By: Robert A. Pirko (SEAL)
Robert A. Pirko, Senior Vice President

Attest: Dennis G. Flanagan (SEAL)
Dennis G. Flanagan, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438
(NAME AND ADDRESS)

31/12/03
PL2
mmj
RW

STATE OF ILLINOIS **UNOFFICIAL COPY**

COUNTY OF COOK)
) SS
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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Dennis G. Flanagan, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 16th day of October, 2003



Antoinette Ciaccio

Notary Public

Commission Expires *August 12, 2007*

Release Deed

TO

Robert L. Olson and Carol A. Olson

ADDRESS OF PROPERTY:

2169 Indiana Avenue
Lansing, Illinois 60438

MAIL TO :

Robert L. Olson
2169 Indiana Avenue
Lansing, Illinois 60438