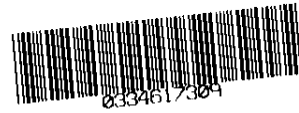


# UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Doc#: 0334617309  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 12/12/2003 02:21 PM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTHONY E SARNO DIANA M SARNO

to ESSENTIAL MORTGAGE INC

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated August 16th,  
2002, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED FIFTY THREE THOUSAND DOLLARS AND 00/100

dollars ( \$153,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0021264596 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 33 IN BLOCK 9 IN THE FOURTH ADDITION TO CLEARING, A SUBDIVISION OF THE  
SOUTH 3/4 OF THE W1/2 OF THE SE1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE  
13, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.  
PROPERTY ADDRESS 6227 SOUTH MONITOR AVENUE, CHICAGO, ILLINOIS 60638  
PARCEL # 19-17-427-009-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 7th day of October, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

31502  
IL REL3  
Page 1 of 2

*[Handwritten initials]*

# UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ANTHONY SARNO  
0295023911

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of October  
2003, personally appeared SANDRA MCALPIN  
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0295023911  
Name: ANTHONY SARNO  
Payoff Date: 09/19/2003  
Employee ID: 2928