## UNOFFICIAL COPYMINA

Doc#: 0334618045

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 12/12/2003 10:55 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

JOY OF CO

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 0123016427645

PIN No. 15-23-306-005-1006

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750 OFFICO discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 600 N LAGRANGE RD	#A2, LAGRANGE	PARK, IL 60526	
Recorded in Volume	at Page		,
Instrument No. 0020490345	$\overline{,}$ Parcel ID $\overline{\text{No.}}$	15-33-306-005-1006	
of the record of Mortgages for COO	K		County,
Illinois, and more particularly de	scribed on said	Deed of Trust	referred
to herein.			
Borrower · KATHILEEN NOVAK AND KEVIN	NOVAK. WIFE AND	HUSBAND	

J=FTRE. 014472 (RIL1)

Page 1 of 2

0334618045 Page: 2 of 3

LOAN NO. 01230 LINOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 3, 2003

OLD KENT MORTGAGE COMPANY

CARLA TENEYCK VICE PRESIDENT

CARYN/KILLIAN

ASSISTANT VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On this <u>SEPTEMBER 3, 2003</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>CARLA TENEYCK</u> and <u>CARYN KILLIAN</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u> and

SS

ASSISTANT VICE PRESIDENT respectively, or behalf of

OLD KENT MORTGAGE COMPANY

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02 17-07)

NOTARY PUBLIC

DEA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

*J=FTRE.014472* (RIL2.F)

0334618045 Page: 3 of 3

## UNOFFICIAL COPY3016427645

STREET ADDRESS: 600 N LAGRANGE ROAD

UNIT A-2

CITY: LAGRANGE PARK

COUNTY: COOK

TAX NUMBER: 15-33-306-005-1006 and 15-33-306-005-1023

## LEGAL DESCRIPTION:

UNIT A-2 AND G-6 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, SEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWES, POLARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CC UNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR L' GPANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0404963, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS IN COOK COUNTY, ILLINOIS.